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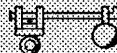
VOL. 23, NO. 1

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**Rise and (Partial) Fall of a
Great American City**

The Safety Valve



In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip code.

□ The aberrational Venus Williams is being touted as the key to boosting minority interest in tennis, doing for that sport what Tiger Woods did for golf. (Whatever happened to Tiger?) Tennis used to be a fairly high-class sport. Then along came Brooke Shields's li'l darlin', André Agassi, a sorry excuse for a white man. But we embraced him and made him a hero. The blame, I'm afraid, is ours.

191

□ Here in Texas, public universities are no longer allowed to discriminate in favor of nonwhites, but the state legislature has apparently decided it is quite acceptable to discriminate against students in the tonier secondary schools. Public universities will now automatically admit students graduating in the top 10% of their high school classes. Accordingly white students at competitive suburban schools and private schools will be made to suffer for the rigor of their academics while the crème de la crème at inner city schools will have the red carpet rolled out for them.

752

□ It's a tragedy whenever two people can't make a marriage work. The tragedy is compounded when the couple in question are the figureheads of our race. A pity Di couldn't put up with Charles, not just for the sake of her children, but for the sake of her adoring Brits. After the split, she could have easily taken up with any number of eligible European aristos.

752

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crats, American captains of industry or for that matter even a pipe fitter from Liverpool. Instead she chose to turn her back on her people to find "true love" in the arms of a camel jockey.

769

□ Got syphilis? It's a crime for your doctor not to report it, although obviously it's not something you want people to know. Got AIDS? In most places it's a crime for your doctor to report it. What could more clearly demonstrate homo clout?

800

□ The country has become like one of those primitive (can I say that?) societies where the volcano god is placated by periodic human sacrifice: Waco, Ruby Ridge, Gulf War syndrome, Agent Orange. Since the chances that you will be thrown into the smoldering lava is slight, who cares?

112

□ Despite all the talk about a critic's "trained sensibility," we have no criterion for judging whether a work of abstract art is good or bad. Since the artist has denied himself the right to claim any particular meaning for his product, we're left simply with a colored space which either does or does not appeal to one's personal taste. You either like it or you don't. Never forget that a chimpanzee has been judged—in anonymous competition—to paint as well as a man!

Canadian subscriber

□ As a cinematophile, I know that the elevator or the kitchen sink is now the ideal place for first-date sex. Bedrooms are for old fogies.

344

□ Let us not forget the words of the late Werner von Braun: *Dieselben Naturkräfte, die uns ermöglichen, zu den Sternen zu fliegen, versetzen uns auch in die Lage, unseren Stern zu vernichten.* (The very powers of nature that make it possible for us to fly to the stars also put us in the position to destroy our star.)

781

□ The functional boundary with Mexico is moving north at the rate of about 50 miles a year.

918

□ With his little pea-brain man may just dissolve into the universe. Can't say I

much care. Today's proletarianized herd of serfs has reduced the options for any kind of elite to an abysmally low figure.

785

□ Marxist support of cultural determinism, instead of racial genetics, is obviously false. However the Marxist analysis seems correct when applied to capitalism's exploitation of labor. The slogan of the future should be, "Socialism plus Eugenics."

598

□ When I was a young man, using the "s" and "f" words around a young woman would guarantee that you would never see her again. Nowadays on the first date the young man peppers his conversation with sexual innuendo and the "nice" girl replies in kind as they go off to a motel.

577

□ The majority in our "democracy" want the U.S. to stay pretty much as is. It would be nice if we had someone to represent us.

966

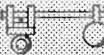
□ Two and a half cheers for Saddam Hussein. This rather unprepossessing David, head of an Arab desert satrapy in the Middle East, has dared to stand up to Goliath. It's reassuring to see at least one person in the universe who won't go along with the commands of the Washington-Tel Aviv axis.

320

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The Safety Valve



❑ Maximizing genetic self-interest is the key to understanding much of the behavior of every living creature, except for white people, of course, who seem utterly intent on minimizing same.

722

❑ Among the biggest problems in American politics is that we have a one-party government. The Republicans only simulate opposition.

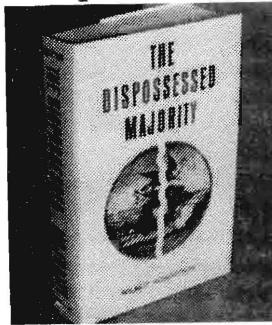
300

❑ To have the government force insurance companies to insure everybody at the same rate is simply taking another bite out of Joe Bloke's pocketbook. Unfortunately the federal government has stuck its big, fat, bulbous nose in the issue with the Kassenbaum-Kennedy Act that prohibits group health insurance plans from using genetic information to establish rules of eligibility or continued eligibility.

323

❑ The instructor in my daughter's U.S. Government course brought up the topic of immigration reform. One student expressed concern about our porous borders. The knee-jerk reaction from an-

New Updated Edition



Because of inventory problems *The Dispossessed Majority*, updated in 1996, has only now been released for sale. Essentially the same book that has gone through nine printings, it contains hundreds of additions and corrections, including a major reworking of the chapter on Russia.

The handsome new hardcover book still costs only \$25, plus \$3 p&h.

To clear out the few remaining copies of the 1981 edition, they are offered at \$4 each plus \$3 p&h; \$3 each for orders of six or more (p&h \$2 per). Order from Howard Allen, Box 76, Cape Canaveral, FL 32920.

other student: "That's racist!" A second knee-jerker inquired: "Are you a fascist?" The instructor said nothing.

115

❑ There is one definite thing I can say about Instauration: It makes my head swim.

785

❑ I've known quite a few males who wound up with scratch marks on their backs. Ever see one of those cases prosecuted by a female D.A.?

472

❑ The trouble with PC is that it is AB, HI and NS—Anti-Biblical, Historically Ignorant and Nationally Suicidal.

087

❑ If a certain group is wildly overrepresented in government, finance, medicine academia, the arts and the law, what does one do with that group to equalize it with the others? Answer: Not a damned thing!

220

❑ Last month I visited my cousin who teaches in the Raleigh (NC) public school system. The librarian there had the duty of compiling the votes for the homecoming queen. The previous year's queen had been white, so the principal ordered the librarian to rig the election in favor of the top black candidate. If such shenanigans take place in low-stakes endeavors, I can't help but believe that big-stakes elections are especially suspect.

224

❑ I caught sex pervert Marv Albert on CNN when the verdict came in. Albert, who resembles the iguana that he is, was with his lovely blonde shiksa, Heather Faulkner, the kind of Nordic lass any red-blooded Majority male would kill for (not to mention untold numbers of "men of color"). What does the Jewish Albert have that most Majority males don't? Try two mil a year!

782

❑ Why is it there are so many Jewish organizations and so few of other races? To name some: American Jewish Congress, American-Israel Political Action Committee, Anti-Defamation League of B'nai B'rith, American-Jewish Joint Agricultural Corporation, Jewish Labor Committee, Jewish Occupational Council, Jewish

Theological Seminary of America, Synagogue Council of America, Hillel Foundation, Jewish Chautauqua Society, National Federation of Temple Brotherhoods, United Jewish Appeal, American Jewish Joint Distribution Committee, Zionists, Mossad, Yiddish-Speaking Trade Unions, General Assembly of Jewish Federations, American-Israeli Public Affairs Committee and the all-powerful AIPAC.

065

❑ Washington's, Jefferson's and Madison's great-grandfathers were around during the early days of slave importation. Why didn't they lead a drive to outlaw the peculiar institution and ship the Congoids back? Some made money off the anathema. Ah, the great green god! The Jews' H-bomb. But the master race begs to be buried in it. The second the Founding Fathers' forefathers saw the "aces of spades" slave traders were dealing from the African deck, they should've begun a movement to ship the black mambas back home. Couldn't they imagine a time when the Negroes might be running wild and free, smack dab into their great-great-great-great-great-great-great-great-granddaughters' beds?

650

❑ Rosh Hashana is nigh and David Wolf is in the sky. He's been dare befoa' so it's no big deal. He was on the space shuttle Columbia in 1993 when he took with him a Torah pointer and a shofar. This time he took up a mezuza. His mother doesn't know whether he packed the traditional honey and apples to celebrate the Jewish New Year. I hope he has a wonderful time up there. One Zionist in orbit, however, may be one too many as far as the Russian cosmonauts are concerned.

440

We forgot to remind readers this year about our annual Majority Renegade of the Year. No matter. Some Instaurationists, without being prompted, have already sent in nominations and any others will be considered if they arrive before December 15. As usual the editor will make the final decision. So come hell or high water, the Majority Renegade of the Year will appear in the January issue.

Rise and (Partial) Fall of Chicago

When I told colleagues and friends I was spending a week's vacation in Chicago, they asked if I had relatives there. "Nope." "Friends?" "Not anymore. They've all moved away."

My colleagues and friends thought I was crazy. Vacation in Chicago? Why not summer in East St. Louis!

Predictably the strongest reaction was from people who had never been to Chicago and assumed it was just another grimy, crime-ridden notch in the rust belt. Certainly some areas are as bad as they come. But that's not the whole picture, not by a long shot. Ask anyone who has spent some time there—as I did while in graduate school in the early 70s. Since then I have visited the area on just two occasions, both three-day weekends. Neither trip gave me the opportunity to really explore the city and see how it had changed, which was my objective on this latest trip in the summer of 1997.

I dwell at length on Chicago because the city should occupy a special niche in the hearts of Instaurationists even if they've never been there. Here was once a mighty city-state on the shores of a great inland sea where all the tribes of Europe ingathered. Despite the ravages of white egress and dark ingress, the city's greatness has not been totally eclipsed.

Chicago's rise to prominence was rapid, even by the heady standards of 19th-century American growth. A marshy, small town of 350 in 1833, when America's east coast cities were already well-established if not full grown, Chicago was built on the site of Fort Dearborn, which was abandoned after an Indian massacre in 1812. By 1837, when the city was chartered, the population had grown to 4,200. In 1848 the completion of the Illinois and Michigan Canal provided a link between the Great Lakes and the Mississippi. The building of railroads in the years before the Civil War further secured the city's future as a transportation nexus and the nation's busiest railroad center. By 1860 the city of more than 100,000 was now large enough to host its first national political convention, the historic Republican convention that nominated Lincoln. By 1893 when the city hosted its first World's Fair—the Columbian Exposition to mark the 400th anniversary of Columbus's voyage—there were 1.1 million Chicagoans. In a six-month period the Fair attracted 27 million visitors, almost half the U.S. population. (Today one-third of Americans live within 500 miles of Chicago.)

A number of writers who visited Chicago in its more dynamic days offered their impressions. Bursting at the seams with extremes of wealth and poverty, capitalism and socialism, puritanism and libertinism, it fascinated and appalled Europeans. Rudyard Kipling made these comments during an American tour:

I have struck. . . a real city. . . . The other places do not count. . . . This place is the first American city I have encountered. . . . Having seen it, I urgently desire never to see it again.

The saga-in-the-making known as Chicago attracted writers and journalists eager to mine the city for stories. Young men of letters found a muse in Chicago—a find that would have been unlikely in, say, Cleveland or Detroit. The roster of Majority Chicago writers is long: Ernest Hemingway, James T. Farrell, Carl Sandburg, Theodore Dreiser, Frank Norris, Edgar Lee Masters and Charles MacArthur.¹

Most writers saw the city as indisputably masculine. In the words of Hinky Dink Kenna, a notoriously corrupt alderman from the Levee, an erstwhile south side den of inequity, "Chicago ain't no sissy town!" Carl Sandburg put it more poetically:

Hog butcher for the world,
Tool maker, stacker of wheat,
Player with railroads
and the nation's freight handler;
stormy, husky, brawling,
city of the big shoulders.



Carl Sandburg—Windy City's Homer

In a 1911 passage Theodore Dreiser apotheosized:

To whom may the laurels as laureate of this Florence of the West yet fall? This singing flame of a city, this all-America, this poet in chaps and buckskin, this rude, raw Titan, this Burns of a city! By its shimmering lake it lay, a king of shreds and patches, a maundering yokel with an epic in its mouth, a tramp, a hobo among cities, with the grip of Caesar in its mind, the dramatic force of Euripides in its soul. A very bard of a city, this, singing of high deeds and high hopes, its heavy brogans buried deep in the mire of circumstances.

H.L. Mencken was quick to grasp the Chicago connection in American literature:

Find a writer who is indubitably an American in every pulsebeat, snort and adenoid, an American who has something new and peculiarly American to say and who says it in an unmistakably American way and nine times out of ten you'll find that he has some sort of connection with that gargantuan and inordinate abattoir by Lake Michigan . . . that he was bred there, or got his start there, or passed through there in the days when he was young and tender.

As the city grew, it became a mecca for architects, who rightly surmised that the Chicago Fire of 1871 would afford them the rare opportunity to redesign the city almost from scratch. In the process they gave birth to that singularly American edifice, the skyscraper. The legacy of William LeBaron Jenney, Daniel Burnham, John Wellborn Root and Louis Sullivan² is still obvious to any pedestrian in the Loop who cranes his neck upward from the crowded sidewalks to contemplate the great forest of office towers. In studying the history of Chicago architecture, it becomes apparent that Chicago has torn down more architecturally significant buildings than most other cities have erected.

A young city is usually a magnet for gifted young men and the young men drawn to Chicago throughout the 19th century were overwhelmingly Nordic. The earliest arrivals and the earliest city fathers were primarily old stock Americans from New England and upstate New York. The first European immigrants were largely Irish and German (somebody had to dig that canal); the latter were not so celebrated as the former, but their percentage of the city's population never dropped below 25% from 1840 to WWI. The later addition of Scandinavians assured a Nordic preponderance until the turn of the century.

The early years of the 20th century witnessed the expansion of Chicago's multiethnic, though not yet multiracial, character. The WASP, Irish, German and Scandinavian mix was seasoned with Poles, Lithuanians, Ukrainians, Czechs, Hungarians, Rumanians, Italians, Finns, Latvians, Armenians, Greeks, Slovaks and Slovenes. In later years the north side even had a "hillbilly ghetto" comprised of rural whites from Appalachia.

With 75 distinct ethnic neighborhoods the city was a Europe in microcosm. Ironically, Chicago, frequently described as the quintessential American city, was largely composed of the foreign-born. In 1890, 80% of the people were either immigrants or the children of immigrants. Blacks comprised just a little over 1% of the population. Even by 1910, 50% of the population was foreign-born. Thanks to the process of "chain migration," residents of European villages were brought over and planted en masse to form a constellation of neighborhoods. As a result ethnic ties were considerably stronger in Chicago than in many other American cities. In more recent decades social science gurus lamented that Chicago was the most segregated of all Northern cities.

Surprisingly one famed Chicagoan crossed ethnic lines to good effect. Al Capone, of Neapolitan origins and

Brooklyn-born, employed plenty of *paisanos* but he was not loath to recruit non-Italians. If he thought a Jew, an Irishman, a Pole or a Negro could be of use to him, he brought him into the fold. His right-hand man, business manager Jake "Greasy Thumb" Guzik, was a Moscow-born Jew. This may have been one reason why Capone easily surpassed the old ethnic-minded gangsters, such as Big Jim Colosimo and Johnny Torrio, Capone's mentor. Since every ethnic group has its criminal class, Capone's foray into equal opportunity gangsterism was bound to work better than government social engineering.

With an overwhelmingly white, preponderantly Nordic gene pool, the building of a great city was assured. But the seeds of decay were being sown even before the city's growth had maxed out (the city peaked at 3,620,000 in 1950). Just what caused the decline of Chicago? As Inspector Renault says in *Casablanca*, "Round up the usual suspects."

Jews had been present in Chicago since its incorporation as a town. By 1900 the city contained 75,000 Jews; by 1930 almost 300,000—about 9% of the population. Chicago boasts of having the third largest Jewish population of any city in the world, surpassed only by New York and Warsaw. Unsurprisingly the earliest arrivals were German-Jewish merchants. The Chicago fire of 1871—dare we call it a holocaust?—was especially hard on Jews who lived and worked in and around the downtown area. Some 500 Jewish families were burned out of house and home.

A number of Chicago Jewish enterprises, such as Florsheim, Sara Lee, Hertz, Spiegel and Hart, Schaffner & Marx are still household words. But the flip side of Jewish success is where they put their money. A case in point is Julius Rosenwald. As President and Chairman of the Board of Sears, Roebuck and Co., Rosenwald built the firm into a retailing giant. He provided the money for the founding of the Museum of Science & Industry in Jackson Park. Max Adler, his brother-in-law, also a Sears executive as well as a concert violinist, provided a lot of start-up money for the famed Adler Planetarium, which opened a year after his death. While the founding of this world-class museum, still Chicago's most popular tourist attraction, will forever redound to Rosenwald's favor, it must be noted that his other philanthropic efforts were less beneficial to non-Jews. He was a big player in Jewish charities which supplied funds for the erection of thousands of schools, YMCAs and YWCAs for blacks, not in Chicago but in the rural South. Rosenwald also coughed up operating capital for the basically antiwhite Urban League during its early days.

The accumulation of wealth, whether Jewish or Gentile, is usually made possible by the sweat of Gentile workers. With its long history of labor unrest (the Haymarket Riot of 1886 and the Pullman Strike of 1894 are the most celebrated), Chicago was a particularly rich environment for Jewish labor organizers. The best known was Sidney Hillman, who rose to power with the CIO in the 30s and

sat at the right hand of FDR during the 40s. During the civil rights era, agitators like Saul Alinsky showed Chicago Negroes how to organize and shakedown whitey.

The gradual decline in Chicago's fortunes, however, can't be blamed entirely on Jews. Then as now, liberal Protestants had similar social agendas. Illinois was the Land of Lincoln—ergo, scads of abolitionists. Chicago was also the home of Jane Addams, altruistic founder of Hull House, whose aid to the poor and efforts on behalf of international peace made her a household word.³ In more recent years the same One World mentality that reached out to white immigrants in Chicago has smoothed the way for nonwhite immigrants, legal or otherwise.

While Hull House was in its early years, another famed institution was born in Chicago. In 1892, John D. Rockefeller, the world's richest Baptist, at the behest of one of his advisers on philanthropic matters, wrote a check for \$600,000 to establish a university in a city he had never visited. In the early 1900s he upped his ante for the University of Chicago with a big-bang donation of \$35 million. The combination of supercharged salaries and light teaching loads ensured that the university would have a world-renowned faculty from day one. It was generally acknowledged that the C.T.C. degree (Called to Chicago) was the most sought after academic distinction of the day. The slant of the curriculum, even in its earliest days, was do-gooder, reformist, "progressive," liberal and feminist. (The school was coeducational from the start.) John Dewey, James Angel, William I. Thomas, William F. Ogburn and George Herbert Mead were some of the social science luminaries who spread the gospel of egalitarianism and environmentalism to their students who then fanned out to join the faculties of institutions of higher learning throughout the U.S.

Fittingly enough, the university's founder, Baptist William Rainey Harper, was a Hebrew scholar. As the area around the university became stocked with well-to-do Jews, the university itself became a haven for Chosen eggheads. Murderers Leopold and Loeb were doubtless the most notorious Jews to attend the university. In time Jews occupied larger and larger percentages of the student body and faculty as the liberal bent of the university was leavened with an activist, subversive tone.⁴

The fusion of liberal Protestantism and Jewry still wreaks havoc, not just in Chicago, but nationwide. But in those days it was something new. It came at a bad time because blacks were just beginning to move in. While Jews congregated around the university, Southern blacks poured into other south side neighborhoods in response to the labor shortage of WWI. The Great Migration of blacks took place because the Great War in Europe resulted in restrictions on international migration. In 1914, 1.2 million Europeans came to these shores. In 1915 the number fell to 327,000.

With the arrival of Southern blacks formerly white neighborhoods on the south side quickly changed color. The Chicago Defender, a Negro newspaper with a nation-

wide audience, exhorted blacks to leave the rural South. The short-term result was the 1919 race riot, a five-day melee that started on a south side beach and spread to other areas, including the Loop. The body count included 38 deaths, 500 injuries and more than \$2 million in property damage. During a year of rapidly escalating inflation and strikes (for good measure, the Black Sox scandal also occurred in 1919), the last thing Chicago needed was a flood of cheap, non-union black labor. Nevertheless the influx of Negro voters eventually resulted in the election of the first black congressman from a Northern state.⁵

The long-term result was that south side and ghetto became synonymous and the Chicago public school system is now widely acknowledged as one of the worst in the nation. Chicago, like other American cities, has watched its population shrink while its suburbs expanded, thanks to white flight. Though a friend of mine who recently lived in Hyde Park assured me that Jewish activism was alive and well there, it is worth noting that Jews have also made the move to the suburbs, particularly to the more desirable realms north of the city limits. Niles, Evanston, Morton Grove, Glenview, Northbrook, Wilmette and Winnetka are 10% to 25% Jewish, while Glencoe, Highland Park, Lincolnwood and Skokie are almost 50% Jewish. The latter town, which attracted a great deal of media attention in 1978 when some American Nazis wanted to parade there, supposedly has some 7,000 Holocaust survivors. Overall, the Jewish proportion of the population of Chicago proper is now down to 3%. About one in three Jews in the metropolitan area lives within the city limits.

Among Chicago suburbs, two towns, Evanston and Oak Park, occupy key roles in the history of the area and were established long before bedroom communities became stylish adjuncts to American cities. Evanston is best known as the home of Methodist-founded Northwestern University and the Women's Christian Temperance Union. Oak Park, another hotbed of Protestant "progressives," is the birthplace of Ernest Hemingway and the workplace of Frank Lloyd Wright. (Less well known is that Edgar Rice Burroughs was an Oak Park resident.) The leafy streets, stately homes and numerous churches in both towns are home to scores of relentless meddlers and bleeding hearts. The headquarters for the Baha'i religion is located on the border of Evanston and Wilmette. Oak Park's Unity Temple, erected in 1904, was Frank Lloyd Wright's first commission for a religious denomination. A Unitarian, Wright was the nephew of Jenkin Lloyd Jones, a prominent Unitarian clergyman. The town's elite were largely the descendants of transplanted New England congregationalists and transcendentalists.

No booze was allowed in Evanston or Oak Park which Chicagoans dubbed "Saints Rest." Both towns were bastions of an activist, do-gooding, reformist, female-dominated brand of Christianity that men generally find tiresome if not oppressive, the ecclesiastical equivalent of nagging. Read the accounts of the youthful Hemingway's struggles with his overbearing, religious mother and you

will have some idea of the problem. It may have been inevitable, however, that roistering, anything-goes, almost pagan Chicago had to be bound on all sides—Evanston to the north, Oak Park to the west and Hyde Park to the south (Lake Michigan is the eastern border)—by Jewish and Christian social engineers.

So the drama of metropolitan Chicago was cast with a masculine “ain’t-ready-for-reform-yet” city of Catholics and Democrats, and feminine, reformist suburbs of Protestants and Republicans. In the pithy words of Bathhouse John Coughlin, a south side scoundrel of an alderman, “A Republican is a man who want you to go t’church every Sunday. A Democrat says if a man wants to have a glass of beer he can have it.” With one saloon for every 200 residents, the taxes extracted from Chicago bars was very important to the revenue flow for the State of Illinois, making any serious efforts at prohibition unlikely before the Volstead Act.

Chicago history was not one of my strong points when I lived there during 1971-1972. At that time, I resided in Evanston, which was not terribly inconvenient, since Howard Street, the Chicago border was just down the road when a beer run had to be made. I quickly learned that just about everything worth doing in Chicago was close to the lakefront. The north side was overwhelmingly white and still livable. I wandered around there at will. The west side, largely humdrum and residential was too far removed from the lakefront to offer much to non-residents. The south side, even then, was overwhelmingly black. There was no reason to go there unless you were going to see the Museum of Science and Industry, Frank Lloyd Wright’s famed Robie House, the Gothic buildings on the University of Chicago campus or a White Sox game at old Comiskey Park.

During my most recent visit to Chicago the change in the ethnic mix was obvious. Asians, rarely seen outside a discreet Chinatown around Cermak Road on the south side, are now everywhere. Hispanics, once confined to a few small pockets, are even more numerous. Their numbers are more in keeping with a southwestern city (say, Dallas or Houston) than an upper midwestern metropolis.

The Albany Park area on the northwest side, once heavily Jewish, is Chicago’s answer to *Blade Runner*. Get off the “L” at Lawrence Avenue, the end of the Ravenswood line, and you will find yourself amidst a blitz of Korean signs and a pedestrian flow of Filipinos, Arabs, Indians, Pakistanis and God only knows who else. To a Majority member it can be very disorienting—or should I say disorienting?

While whites are now just another minority in the city (one suspects that the old ethnic identities have now congealed around the “white” category), they are much in evidence in the best neighborhoods. A stroll around the Gold Coast or Lincoln Park areas will reveal urban living at its best. The latter area is a favorite of yuppies. Strollers stuffed with rosy-cheeked tots are a common sight, though most tended not by mama but by someone of another



Chicago's forest of skyscrapers

race, doubtless a maid or babysitter. This immediately indicates that the neighborhood is pricey. In Chicago, as in the rest of urban America, if you are white and rich or nonwhite and poor, your housing choices are abundant. If you are white and middle class, you will be stymied.

Despite the influx of darker races, during the workday there are still plenty of blondes visible in the Loop, most probably commuters from the suburbs. I couldn’t help but notice that on the whole the women seemed to be somewhat plumper. Could it be the peasant origins of so many of their ancestors?

White flight or not, Chicago still evinces traces of its populist ethos. The Lincoln Park Zoo is free at all times, and the city’s world-class museums have a policy of offering free admission one day a week. If you plan it right, you can visit the Art Institute, the Field Museum of Natural History, the Museum of Science and Industry, the Shedd Aquarium and the Adler Planetarium without spending a penny. The major drawback is the vast quantity of pickaninnies on field trips. Also along for the ride are adult Negresses, whose steatopygic physiques make it difficult to maneuver in a crowd. A sop to black consciousness is a large exhibit on the slave trade at the Field Museum. The ubiquitousness of Michael Jordan, as well as the tiresome promotion of Chicago as the home of the blues, is another favorite mode of stroking Negroes. The late Harold Washington, the city’s first black mayor, is memorialized in the name of the downtown community college campus and in the city’s new downtown library, a much more imposing edifice than a black hack politician deserves.

As in other large cities, homosexuals are flexing their muscles, politically as well as physically. Despite Chicago’s masculine ethos, queer neighborhoods have sprung up. One such neighborhood is along Halsted Street. Another, Andersonville (no relation to the famed Civil War prison camp), at one time a Scandinavian enclave, is now heavy with homos.

As for the famed suburbs of Evanston and Oak Park, they also have witnessed changes, most noticeably graffiti. While visiting Evanston, I picked up a copy of the Northwestern student newspaper. I was taken aback by the addi-

tion of a police blotter, which would hardly have been necessary when I lived there. I noted that one Porfirio Flores had been charged with aggravated assault for pulling a gun on his daughter. Twenty-five years ago, if there was anyone with a name like that in the Evanston phone book, you can bet he would have been a professor of Spanish at Northwestern. Yet another item caught my eye: a snippet on an upcoming Ethnic Arts Festival. Sixty-five—count 'em!—sixty-five different cultures will be represented! All but one are local. I wonder what this city will be like in another 25 years!

As for Oak Park, the trip out there on the "L" is less than inspiring. The entire west side of Chicago is an urban nightmare with housing projects, vacant lots, abandoned buildings and barbed wire fences surrounding assorted down-at-the-heels enterprises. Like Fort Zinderneuf squatting in the middle of the Sahara (remember *Beau Geste*?), the sparkling new United Center, where Michael Jordan and the Chicago Bulls hold court, stands out from the landscape. Just why this pleasure palace was plunked down in the middle of such a wasteland, I have no idea, but I have to believe that racial politics had something to do with it. (Rebuilding the new Comiskey Park next door to the old one on 35th Street in the heart of the south side may reflect a similar agenda.)

Once in Oak Park, I couldn't help but notice that the neighborhoods with the old Frank Lloyd Wright homes are holding their own, but pockets of "diversity" are also apparent. The high school attended by Ernest Hemingway has erected a small monument to him near its front steps. It has been defaced, of course, by graffiti.

But don't get the idea that Chicagoland has deteriorated beyond repair. The "L" trains are still clean and efficient. While other cities have brought in modern, hush-hush, light rail systems, the "L" trains still rumble and lurch around the loop. (Chicago ain't no Disneyland, so don't look for that to change any time soon.) Michigan Avenue is still one of America's great urban walkways, from the phalanx of skyscrapers on South Michigan adjacent to Grant Park, across the Chicago river, past the architectural gateway formed by the Wrigley Building and the Tribune Building, and northward past the old Water Tower and the new office towers. One feels the urge to step lively, not just in the winter when the weather is every bit as bad as advertised.

Then there is the lakefront, the focal point of Daniel Burnham's master plan of Chicago, with the Navy Pier, the parks, the statues, the fountains, the museums, the beaches and boats. With skyscrapers straining for the heavens, the seaward vistas of Lake Michigan to the east and the landward vastness of the American prairie extending in all other directions, Chicago's reputation as a wide-open city is easy to understand.

But even a city that stretches in all directions can be hobbled. An incident I witnessed on the "L" neatly symbolizes the problem. I was riding the train going back to the Loop after a night game at Comiskey Park. Normally

any train coming up from the south side will be overwhelmingly black, but after a ball game it is filled with white fans. As the train pulled into the next station north of the ballpark, a black girl ran up the platform and lodged herself in the doorway of the car. Time after time, as the doors attempted to close, the girl held them back. No one said a word. The girl stood her post, holding the doors open and consequently holding up the train, until her mother and a babe in arms came chugging down the platform and boarded. As the train finally pulled away from the station, the black woman was immediately offered a seat by a middle-aged white woman, who stood next to her and gazed lovingly at the little black bundle in her arms as though it were the reincarnation of the Christ Child.

I will close by saying there is a strong spirit of preservation in Chicago pertaining to architecture and the physical infrastructure of the city. Remember the controversy about adding lights to Wrigley Field some 50 years after night baseball was first introduced. Laudable as these efforts are, they will amount to naught without attempts to preserve the race that conceived and built the mighty metropolis.

JUDSON HAMMOND

ENDNOTES

1. Sullivan's firm benefited greatly from Jewish money. He received a number of commissions from Jews thanks to the connections of his partner, Dankmar Adler, son of a local rabbi.

2. Detroit-born Nelson Algren, author of *A Walk on the Wild Side* and *The Man With the Golden Arm*, is usually near the top of the list when the topic of literary Chicago crops up. Despite the Swedish surname, he is half-Jewish.

3. In *City of the Century: the Epic of Chicago and the Making of America*, author Donald Miller asserts that the sainted Jane Addams probably had a lesbian relationship with Hull House's principal contributor, Mary Rozet Smith. The termagants at NOW would doubtless cheer this avant-garde coupling.

4. For what it's worth, six Jewish faculty members have won Nobel Prizes, the first being physicist Albert Michelson in 1907.

5. Ironically the history books agree that the first permanent resident along the banks of the Chicago River was one Jean Baptiste Point du Sable, a Caribbean mulatto who established a trading post in 1779.

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Bye Princess Di

Lady Diana Spencer, formerly her Royal Highness and future Queen of England, who remained the Princess of Wales after her divorce from Prince Charles, is suddenly gone. Adored and adulated as "Princess Di," she is, at least for the moment, the most popular woman in Western history, perhaps the most popular woman in world history. Her funeral attracted billions of TV viewers.

Di was also the most photographed person in history. Her reproduced image was both a pop icon and, since her death, a pop idol. She was a fairy tale princess come to life. Even after giving birth to two children, including William, in direct line to the British throne, Di worked her way back to physical fitness and beauty in a way that most men and women of whatever race can only admire.

Di was not merely the Princess of Wales, but the Princess of the West. She is worshipped, not only because of her beauty, but because of her public profile, especially her charities. Unhappily, our admiration for Princess Di should begin and end with her beauty. She was the thoroughly modern, feminist traitor to her husband, her family, her faith, her nation and her race.

Di gave herself to Prince Charles in an arranged, ultimately unfaithful marriage. In such circumstances, not unforeseen by her from the very beginning, she eventually chose to be a modern girl. That is, she "got out." She chose to be "honest" and "open," to reveal her marriage problems to the teeming masses of an irretrievably debauched world, a world that hastened to welcome her into that strange, contemporary sisterhood of "victimhood."

Women saw Di as a model of feminist independence. Commentators and critics selected her as the epitome of psycho-social-political correctness. Men fantasized her as a woman of confused emotions and priorities who simply needed a good man to rescue her and straighten her out.

Di chose to publicly criticize and ultimately abandon her husband and her royal family, rather than suffer, forgive and live on to find happiness in her destiny. She forsook the morality, tradition and purpose of the institutions of marriage and the monarchy. Her choices were easily approved by the stupid, immoral public which routinely choose the easy way out of its personal and social covenants.

After her divorce, Di's charities took on an increasingly politically correct slant, benefiting queers and innumerable Third Worlders and other favored agents of social change. Her hostility to the monarchy was expanded by the media to a revolution against the social order. Like so many of the ultra-elite, her "philanthropy" was fundamentally misanthropic.

Yes, she seemingly put herself at risk by fondling AIDS' babies. Then there was the funeral hoopla of the queer designer from Italy, Versace, who was assassinated by a fellow queer. Photos seen around the world revealed Di and the British homo songster, Elton John, mourning side by side.

It was only a matter of time before Di began consorting and then whoring with rich Pakistani and Arabian playboys. At the time, she appeared to be rejecting the West for the Third World. She chose the harem-mongers, who view a pretty white Western woman as one more trinket to collect and toss into their sandbox kingdoms. In the end, long before she died, she chose death over life.

In her last days she was scarfed up by yet another dusky millionaire, one who had only recently proposed marriage to a Hollywood bimbo. Dodi Al Fayed had a reputation for hulling out Nordic women and consuming their very souls, like sweet fruits, later discarding their carcasses to the hungry ants and vultures on the barren Arabian sands.

Dodi Al Fayed's was not a Western childhood spent hanging onto the apron strings of a doting mother who preserved hearth and home. As happens with Asians and Africans who misconstrue Westernism as mere consumerism, Western culture often bites back with disastrous consequences.

Eventually their easy-come, easy-go wealth convinces Third World hierarchs that they are masters of all they survey.

The Arabs have no business in Paris, London or anywhere in the West. They have no business in and on our lands, buying our homes and companies and moving millions of swarthy Muslims in to take over. Least of all should they be here scoping out the mothers and sisters of our race and luring them into their desert dens.

In the end we must conclude that Princess Di helped to bring about her own unfortunate end. The Royal Family was aware of this and, at first, made few preparations for the funeral and burial services. When public pressure caused them to change their minds, NBC News called it a "royal thaw." Hard, icy, detached Elizabeth II finally exhibited a superficial touch of warmth.

The House of Windsor has been condemned by many for its apparent betrayal of Di. It is not the Royal Family, however, who betrayed her. It is Di's tawdry, hypocritical public who lauded her every strike against Western traditions, institutions and morality. Di betrayed us all, like so many influential persons before her, by pretending that all things white and Western no longer matter.

JAY LOCK

Separation and Black-Jewish Discontents

In 1923, when Marcus Garvey, the first significant black separatist leader of the 20th century, invoked the parable of the Good Samaritan (Luke 10: 30-37), he didn't mean to say that he had been rescued by an altruistic stranger. No, he had just been convicted on federal charges of mail fraud in soliciting investments in his ambitious Black Star shipping line and was facing heavy penalties.

Garvey was using the language of the New Testament to skewer those he held most responsible for his conviction. As he put it more explicitly,

[T]he peculiar and outstanding feature of the whole case is that I am being punished for the crime of the Jew Silverstone. . . . I was prosecuted in this by Maxwell Mattuck, another Jew, and I am to be sentenced by Judge Julius Mack, the eminent Jewish jurist. [Negro Times, June 20, 1923]

Last month this column examined the primacy of Jews in organizing, leading and financing the 20th-century black "civil rights" movement from the 1900s to the late 1960s, by which time its legislative goals had been achieved. During the past 30 years, however, a noisy public contention between blacks and Jews has seemed to be the rule. Was the combination Garvey saw behind his fall in 1923 an exception to the tenuous black-Jewish collaboration of the earlier era? Or was it evidence of a deeper pattern, one more difficult to discern but which better explains Jewish policy in the past century's involvement in black affairs?

The fact is that from at least 1920 to the present day the overwhelming brunt of Jewish influence has been thrown against men and movements that championed or augured black separatism, under whatever name: pan-Africanism, the Nation of Islam, black nationalism and black power.

First to fall was Marcus Garvey, the most popular black leader of his day. His United Negro Improvement Association massively promoted pan-Africanism and separate Negro development. Contrary to a popular impression, Garvey didn't espouse imminent black return to Africa, though his organizations and enterprises pointed that way. Surprisingly, Garvey was not averse to cooperating with the white separatists of the Ku Klux Klan. His most tenacious opponents were the integrationist organizations, above all the Jewish-led National Association for the Advancement of Colored People, which Garvey called a "white" organization.

Following WWI, U.S. government authorities, includ-

ing a misguided young J. Edgar Hoover, subjected Garvey's business dealings to the kind of scrutiny that today, as in the past, meant ruin for the targets. Indicted for mail fraud, Garvey attempted to have the Jewish Judge Mack disqualified when it emerged before his trial that the jurist was a contributor to the NAACP. The judge refused to recuse himself and ended up sentencing Garvey to several



Marcus Garvey wanted to make it possible for Negroes to be themselves

years in prison and imposing heavy fines. On his release from the federal penitentiary in Atlanta, Garvey was deported to Jamaica. His movement never recovered.

After the fall of Garvey and the temporary eclipse of black separatism, American Jews active in "civil rights" devoted their attentions to rooting out any nationalist and separatist tendencies among blacks who directly or indirectly were serving the Jewish cause. NAACP president Joel Spingarn was so fanatical an integrationist that in the 1930s he tried to forbid NAACP meetings at all-black schools or churches.

Meanwhile, as black writer Harold Cruse informs us in his 1967 blast at Jewish domination of black movements, *The Crisis of the Negro Intellectual*, Jews in the American Communist movement suppressed the least tendency towards black nationalism among their Negro "comrades." Indeed, when blacks and Jews clashed, the language of

the Jewish "proles" foreshadowed the latter-day jeremiads of Norman Podhoretz and Irving Kristol. (After a few Jewish shops were damaged in a riot in Harlem in 1935, Communist writer and editor Mike Gold pronounced the event a "pogrom.")

The emergence of the next substantial separatist group, the Nation of Islam, provoked similar Jewish hostility. The organization was taxed with "racism" against whites, of course, but usually in the context that influential Jewish newsman Mike Wallace resorted to in his 1959 television special, *The Hate That Hate Produced*, which warned if whites didn't speed up integrating with blacks, Armageddon would be at hand. As had Garvey before them, black Muslim leader Elijah Muhammad and his lieutenant Malcolm X met with white separatists, including George L. Rockwell and the Ku Klux Klan.

Needless to say, the Nation of Islam and its various offshoots continue to be snooped on and smeared by the Anti-Defamation League. (The "militant" aspect of the black Muslims was not what alienated Jews, as can be inferred from the reaction of influential Jews to the Black Panthers. Read Tom Wolfe's brilliant *Radical Chic*. Jews were quite willing to contribute as long as the Panthers limited their other activities to blasting white "pigs." The Jewish mood, however, switched to revulsion and rejection when it turned out the Panthers claimed sympathy for the Palestinians.)

Black separatism looms as large in black-Jewish strife as any other factor. The purge of white officials from

SNCC and other black groups; the demand for black-run public school districts in Brooklyn; the call for all-black dorms in many colleges: these and many other spats between the two minorities are, if anything, evidence of a Jewish desire to amalgamate black and white that far outstrips the integrationist dreams of Negroes.

To be sure, Jews advance their own group aims and demand satisfaction for their own group grievances (one place in law or medical school lost, one rabbinical student stabbed). No doubt the jabs and jibes over Judaism as a "gutter religion" or the asseverations of solidarity with the PLO from this or that black spokesman or agitator has helped keep the pot boiling. But the thread of continuity seems evident: the aim of Jewish striving vis-à-vis the blacks has been to inflict them on the whites or, to put it more bluntly, on the white Gentiles, for Jews seem, surprisingly or not, to figure decreasingly in the various indices for integration with blacks since the 1960s.

One cannot help but be astonished by the doughty seriousness of purpose with which Jews, individually and as a group, have promoted the integration and amalgamation of blacks with what remains of America's dispossessed majority. A century's work of organizing, leading, financing, and—where necessary—policing the blacks; a century's work of proselytizing, misleading, dividing, soothing, outsmarting, crushing—whatever has been necessary—the whites. The contrast between Jewish policy on integration in America and in Israel/Palestine couldn't be greater.

MORIARTY

We're Running Out of Grub

All over our tiny planet stocks of fish are rapidly disappearing, the reason being "the tragedy of the commons," well-publicized in the writings of Garrett Hardin, a retired professor of biology. The tragedy refers to a practice some centuries ago in England where a plot of pasture land near a village would be declared "common pasture" where any of the locals could bring as many of their cattle as they saw fit. The predictable response was that the farmers rushed to get as many of their animals on the land as possible. Since the crush of animals destroyed the commons, the practice was eventually discontinued.

The oceans and the seas of the world are our present-day commons. Fish for everybody are simply there for the taking. All nations and their large corporations

are now moving in to make certain they get their "share" of the fish. Now added to the fleets of ever bigger, ever more efficient boats of private fishermen are the huge "factory" ships.

Trawling for pollack in the Bering Sea and the Gulf of Alaska are computerized ships as large as football fields. Their nets—wide enough to swallow a dozen Boeing 747s—can gather 130 tons of fish in a single sweep.

Equally destructive, perhaps even more so, are the long fish lines which stretch for tens of miles with thousands of hooks. These devices snag not only tuna and swordfish, but thousands of "by-catch" creatures such as sea turtles, albatross and marlin which are then discarded dead back into the sea.

To compound the devastation of fish

stocks by overfishing, we are polluting our coastal waters at an ever increasing rate that destroys the fish.

Is there any way that man, the supreme killer of all time, can learn to control his genetic instinct to kill all the creatures that surround him?

Some people say we can keep increasing our numbers without penalty by shifting to soy beans and other plants as our main source of food. The optimists among us contend the nations of the world will accede to regulations that will maintain fish stocks. Still others see aquaculture as the answer to our protein needs.

The big question grows ever larger. Is it possible the great killer will kill the creatures around him to the point where in the end he will die of starvation?

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Group Dynamics in Baltimore Scams

Because the Baltimore suburb of Pikesville has been heavily Jewish for decades it offers a perfect example of Semitic man in his natural habitat. Over time it has earned the less flattering names of Kikesville and Jewtown. Nearby Park Heights Avenue is known as the "longest road in the world," extending from Israel to Africa.

The social pages in the Baltimore Sun are the epitome of Jewish cultural aspirations. Nothing more forcefully illustrates the Jewish propensity or compulsion to get to the head of the line at any cost. Nearby beauty parlors are overflowing before major social events, although making Jewish women beautiful is a Herculean task. The local economy caters directly to the Semitic citizenry, its latest addition a lavish new mall in nearby Owings Mills to fuel the fantasies of its JAP (Jewish American Princess) clientele.

Some stores in the fashionable mall, which naively relied entirely on demographics, have unexpectedly closed. They were obviously unaware that JAP jokes are truisms. On special weekend occasions JAPs will flock to jewelry stores to buy large expensive baubles and then return them on the following Monday. Low-level employees dislike JAPs for their pushy, bullying tactics and their propensity to complain to the employees' supervisors, hoping to get them fired. All this back-biting is mostly for fun. These people would enjoy running a concentration camp.

An elegant grocery store nicknamed "The Gucci Giant" caters to the "sophisticated tastes" of its customers. Upscale or not, Jews love to push and shove in stores and be generally downright mean. After a year of living and working among them, my girlfriend, the kindest and gentlest of women, was transformed into a raging anti-Semite. Their wealth and education notwithstanding, they are still a coarse, unmannerly people who seem to have a genetic block to decorum.

Despite the social veneer, their animadversion to anything or anyone not Jewish permeates their biting, sarcastic humor. Most Jews do not even like each other, but remain faithful to their tribal imperative. The occasional nice one is invariably trapped in a marriage to a yenta or some other unpropitious female. Even among themselves they are obnoxious. I once witnessed a typical pushy know-it-all JAP lecturing a Jewish doctor on a medical problem.

They constantly compete with each other. It is not so much keeping up with the Joneses as one-upping the Goldbergs. Maid service is mandatory even for the ordinary middle class. There is a high price for this frenzy. I once heard a psychiatrist on some talk show remark that over half his patients were Jewish. None of the other \$100-an-hour shrinks disagreed.

We should never forget that epitome of local Jewish mischief, the S&L crisis of the late 80s, which rivaled the

Bolshevik Revolution in its pervasive Jewish participation. The late Ben Cardin, whose wife Shoshonna is a mover and shaker in Zionist circles, was a major player in the Baltimore area scandals. He spent a modest time in jail while his friends led a vociferous campaign for mercy and a pardon. Jews did not offer any remuneration or even an apology to those who had lost their savings. To the Chosen, reparations only travel in one direction.

Gentile attorney Wilbur Preston's report on the S&L crisis was a political tour de force that delicately tiptoed over the massive Jewish presence in the scandal. Given a deadline of only 60 to 90 days for a necessarily brief report, he only had time to investigate the biggest crooks. To this day he is a pariah in the eyes of many of the powers-that-be. One item in the report is a list of prominent figures who withdrew their funds from the S&Ls the day before they were shut down. It has never been published.

There were over 100 S&Ls in Maryland. Guess which ones had the problems? It was certainly not the 100-year-old Polish S&L in East Baltimore that was speculating in condos in Ocean City. Easily 95% of the names in Preston's report are Jewish.

Regulations, for example, forbid a bank president from borrowing \$10 million dollars from his bank at 10% interest when rates are 18%. But through a loophole a bank president could lend the money to an ethnic comrade across the street, who would reciprocate from his bank. Another trick was advertising that "their S&L" paid the highest interest. Buried in the fine print was the inevitable Jewish loophole: the rate changed daily and was set much lower on weekends when customers could not check it.

Prominent in the S&L scams was Jeffery Levitt, who rose from the most infamous slumlord in Baltimore to a respected banker and socialite within a few years. Because of their visibility and personal idiosyncrasies he and his wife Carol became the proverbial scapegoats for the entire tribe. Levitt jokes abounded as both he and his missus were obese and famous for consuming five or six desserts at one seating. Ever the sycophant, the Baltimore Sun wrote about the "anguish in the close-knit Jewish community." Embarrassment at being caught in the cookie jar is more like it.

Those who pooh-pooh group dynamics in this affair should consider my personal legal encounter with a minor-league Jewish banker and crook. During discovery proceedings we found that he had employed the same tactics that would later surface in the Preston report: illegal bank loans to associated builders, bribes to inspectors, fraudulent appraisals, etc. Where did a smalltime sleazo learn these slick scams that earned millions for the big guys? Hint: he lived in Pikesville, the hub of ethnic networking.

Slavery Minutiae

While watching the History Channel I was intrigued by all the references to the Peculiar Institution. Through the years virtually all nations and all peoples subscribed to slavery. Involuntary servitude, as it is euphemistically called, has taken many forms, some of which continue to exist today.

Many major civilizations have been built on a foundation of slavery. Both Greece and Rome had huge slave populations as the result of their constant wars against "barbarians." The losers of these conflicts and their families became slaves of the winners. The situation presented problems. As one account reads, "The small

Aemilius Paulus; 63,000 were put on the slave block by Julius Caesar in just a few days in Gaul. The total slave population of Rome during the period from Augustus to Justinian has been estimated as 20,832,000, the free population at only 6,944,000.

It should be noted that practically all the slaves of Greece and Rome were white.

Slavery remained an integral part of the European social and economic order after the fall of Rome. Central Europeans sent slave raiders into the eastern Slavic regions for the express purpose of enslaving captives. The word slave is a derivative of the word Slavic.

changed hands the serfs had a new master. In Russia this arrangement was in force until Czar Alexander II officially freed the white slaves (serfs) in 1861, two years before Lincoln's Emancipation Proclamation. Incidentally, slavery was not outlawed in Brazil until 1888.

The traffic in black African slaves to Europe began with the Portuguese in 1442, when Prince Henry the Navigator was given ten black slaves by some Moorish prisoners he had freed. Within six years nearly a thousand blacks had been transported from the West African coast to Portugal.

The slave trade exploded with the advent of large, labor-intensive plantations in the Caribbean, Central America and Brazil. In Jamaica alone there were a quarter million African slaves in 1787. In 1847 the slave population of Cuba was 496,000, compared to a white population of 418,000.

The concept of slavery was by today's standards an improvement in human relations. Prior to its inception the vanquished in the constant wars were simply slaughtered. As Professor Jeffrey Hart wrote in a recent column:

Many or most of the African slaves who reached the New World were prisoners seized in African tribal warfare. Before such prisoners acquired value as slaves, they ordinarily were slaughtered. When it developed they were worth money, the chiefs naturally spared their lives and turned a profit by selling them to European slave traders in West Africa or to Muslim slave traders in East Africa.

Slavery is still alive and kicking in a few black African and Asian countries. Last July police in Benin rescued more than 100 children being transported to Nigeria whence they would be sent to Central Africa to be sold. The slave traders purchased the children from their parents in the back country, then shipped them to where they would fetch a good price as domestic servants, laborers or prostitutes.

Slavery in the U.S ended in 1865. My question is: wouldn't it be more sensible to concentrate our attention on slavery where it still exists rather than rehash the sins of Southern slaveholders put out of business 132 years ago?



Pre-Civil War slave auction in the South

Dorian (Spartan) population realized that only by turning their society into an armed camp could they hope to maintain control over the vast slave population."

The successful Roman conquerors returned home with incredible numbers of captives. One hundred and fifty thousand slaves were sold after the victories of

One of the many interesting factors about involuntary servitude was its ability to survive through the centuries. Feudalism depended upon the serfs and peasants who worked as virtual slaves. They soon became bonded to the land and owned by the barons and other nobles who laid claim to the land. When property

The Changed Face of Wilkes-Barre

Perusing the Internet the other day I ran across an editorial in the electronic version of my hometown newspaper extolling the decision on the part of the city's police force to hire a black man—an act, according to the paper's editors, that must rank in its social significance with the discovery of penicillin.

Sometime ago the city of my kidhood as well as its principal newspaper were run by sons of the old Anglo establishment, folks whose ancestors had trekked across the Appalachians to escape the punishment then being inflicted on those who doubted the wisdom of secession from Mother England. To secure their birthright these yeoman farmers fought off

generations of Indians, Frenchmen and other Englishmen, in the process establishing a wonderworld of industrial accomplishment. To the peasants of Europe, the opportunities offered by Wilkes-Barre's coal mines looked nothing less than the Great American Dream come alive. This golden mentality dominated Wilkes-Barre up through the 1950s.

Today the city's immigrants, mostly racial minorities from a far different cultural background, look to the local and national government for nothing less than cradle-to-grave welfare and repetitive forgiveness for their criminal behavior. Welfare is collected in abundance from the endless public agencies that dot the city's

landscape in this post-Hubert Humphrey age of indulgence. Social acceptance is obtained from the culture-mulchers who control the city's news.

Wilkes-Barre is only a microcosm of what is happening nationwide at an even faster pace. Europe is being replaced by Latin America and Africa as the dominant cultural motif at a rate that promises to render the nation unrecognizable by the mid-21st century. When it finally happens—when even the smaller-sized municipalities of the land take on the spirit of Mexico City—let us remember who among us were the most enthusiastic for promoting this deadly and tragic change.

I.H.

DeTocqueville's Prophecy Fulfilled!

I am trying to imagine under what novel features despotism may appear in the world. In the first place, I see an innumerable multitude of men, alike and equal, constantly circling around in pursuit of the petty and banal pleasures with which they glut their souls. Each one of them, withdrawn into himself, is almost unaware of the fate of the rest. Mankind, for him, consists in his children and his personal friends. As for the rest of his fellow citizens, they are near enough, but he does not notice them. He touches them but feels nothing. He exists in and for himself, and though he still may have a family, one can at least say that he has not got a fatherland.

Over this kind of men stands an immense, protective power which is alone responsible for securing their enjoyment and watching over their fate. That power is absolute, thoughtful of detail, orderly, provident, and gentle. It would resemble parental authority if, father-like, it tried to prepare its charges for a man's life, but on the contrary, it only tries to keep them in perpetual childhood. It likes to see the citizens enjoy themselves, provided that they think of nothing but enjoyment. It gladly works for their happiness but wants to be sole agent and judge of it. It provides for their security, foresees and supplies their necessities, facilitates their pleasures, manages their principal concerns, directs their industry, makes rules for their testaments, and divides their inheritances. Why should it not entirely relieve them from the trouble of thinking and of the cares of living?

Thus it daily makes the exercise of free choice less useful and rarer, restricts the activity of free will within a narrower compass, and little by little robs each citizen of the proper use of his own faculties. Equality has prepared men for all this, predisposing them to endure it and often even regard it as beneficial.

Having thus taken each citizen in turn in its powerful grasp and shaped him to its will, government then extends its embrace to include the whole of society. It covers the whole of social life with a network of petty, complicated rules that are both minute and uniform, through which even men of the greatest originality and the most vigorous temperament cannot force their heads above the crowd. It does not break men's will, but softens, bends, and guides it; it seldom enjoins, but often inhibits, action, it does not destroy anything, but prevents much being born; it is not at all tyrannical, but it hinders, restrains, enervates, stifles, and stultifies so much that in the end each nation is no more than a flock of timid and hardworking animals with the government as its shepherd.

I have always thought that this brand of orderly, gentle, peaceful slavery which I have just described could be combined, more easily than is generally supposed, with some of the external forms of freedom, and that there is a possibility of its getting itself established even under the shadow of the sovereignty of the people.

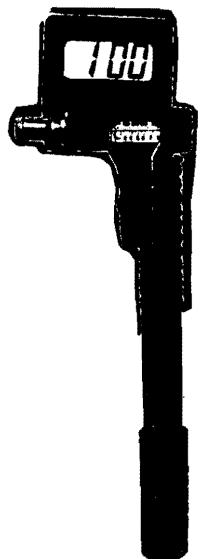
Democracy in America (Vol. II, Part III, Chap.6)
by Alexis de Tocqueville

A New Unpopular Way to Measure Intelligence

One of the more intriguing aspects of the neurosciences is that in the near future human intelligence may be measured by a tricky device known as "the IQ Cap," which assesses the smarts of a person by checking his brain waves.

As scientists probe ever deeper into the mysteries of our cerebral apparatus, they are becoming more convinced it is hard-wired by genetics. Harvard Professor Edward O. Wilson, author of two influential books, *The Insect Societies* and *Sociobiology*, compares our brain to "an exposed negative waiting to be slipped into the developing fluid." Whether you develop the negative well or poorly, you are going to get very little that is not already imprinted on the film. The print is the individual's genetic history developed over thousands of years of evolution. Not much can be done to alter it.

Wilson states genetics dictate not only temperament, role preferences, emotional responses and levels of aggression, but



also many of our most revered moral choices, which are not really choices in any free-will sense, but tendencies and predispositions imprinted in the hypothalamus and limbic regions of the brain.

Thomas Wolfe, in his article, "Sorry, But Your Soul Just Died," (Forbes ASP, Dec. 2, 1996) points out that the vast majority of neuroscientists believe that the genetic component of an individual's intelligence is remarkably high. According to Wolfe they feel, "Your intelligence can be improved upon by skilled and devoted mentors or it can be held back by poor upbringing, but your genes are what really make the difference."

A firm called Neurometrics is trying to market the IQ Cap, which only records brain waves.

A computer records the results, thereby eliminating human error and bias.

The testee, for example, looks at an object, a thumb tack on a blank wall, as the electrodes are activated. In 16 seconds the Cap's computer measures the brain

waves and predicts quite accurately what the subject would score on all 11 subtests of the Wechsler Intelligence Scale.

The inventors seemed to have found a gold mine, but Wolfe claims that few neurologists want the Cap. Few want to believe you can derive IQ scores from brain waves because few want to believe that human brain power is hard-wired, that the "genetic fix" is in.

I am not surprised to learn there was little interest in the IQ Cap. The multi-billion-dollar social science industry now functioning in the U.S. is based on the premise if you spend enough money on improving a person's environment, you can raise his academic ability to the point where the student will become an academic success and a productive citizen. A majority of our political and educational leaders cling desperately to this false hope, because reality is too dreadful a threat to their beloved equalitarianism.

Science is forcing us to face the truth about the role of genes in determining intelligence. By refusing to do so we are simply allowing our growing social problems to multiply.

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The Irish and Scots Are Coming

Since I wrote an article for Instauration a few years back extolling the virtues of native European folk music, particularly the Keltic variety, the scene has exploded.

So far this year I've gone to the 65th Annual Scottish Games and the Irish Fair. The crowd at the former was down a little from 1996 when everyone was a Scot as the result of two movies, *Braveheart* and *Rob Roy*. The crowd at the Irish Fair was large and bustling thanks to *Riverdance* and *Lord of the Dance*. Both these events were held in the pits of southern California, yet there was hardly a mud to be seen.

The Scottish heavy athletic contests were a real crowd pleaser. It was quite a sight to watch weights being thrown for distance or height by large men in kilts. The mainstay of the events was the military pipe bands, which brought back memories of the British Empire, which for

over 300 years Scottish regiments and divisions helped build, protect and maintain.

The pipe bands and pipe band competitions drew large crowds and featured some excellent musicians. We were most fortunate to have the Los Angeles Scots Pipe Band currently, I believe, number two in the world. If after listening to the march medleys for about ten minutes you don't have an overpowering urge to kick some butt, then you are no Kelt.

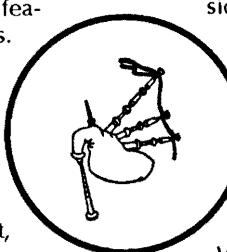
More exciting to me, being a bit older, were bands such as Clannad and Capercaillie (*The Blood Is Strong*. How's that for a title!). These aren't rock 'n' roll noises. It is modern Keltic folk music. Some of it is plugged in and some unplugged. Some tunes are sung in English, some in Gaelic.

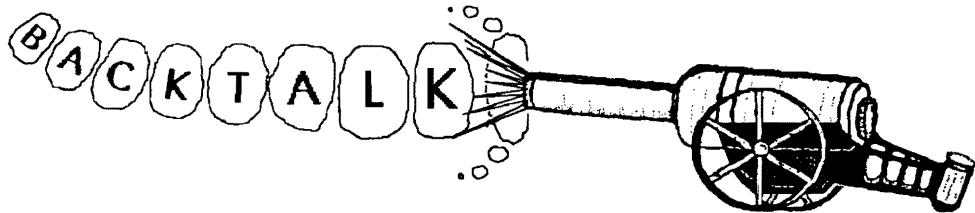
To me there is nothing more beautiful

in the world than one of our women singing in Gaelic. Much of the music is very nationalistic. The music is driving the feeling and the feeling is driving the music which harps on the theme that the Keltic countries (Scotland, Ireland, Wales, Mann, Cornwall and Brittany) have had it with being dominated by England and France.

These are exciting times. These Scots and Irish gatherings are truly exciting events. Watching the girls dance, listening to the talented musicians and looking around at all the redheads give me a real feeling of hope. I know without a doubt that no meaningful change will take place in this country without the active participation of a goodly number of the tens of millions of the folk who claim Keltic descent.

923





Not 5.7 Million But 9 Million

Talking Numbers (Sept. 1997) pegged the U.S. Jewish population at 5.7 million. I say increase it by 60%! The late President Ben-Gurion of Israel was as well informed as anyone about Jewish "illegals" infiltrating the U.S. When told back in 1963 that American Jews were officially numbered in those days at 5.6 million, he said 9 million would be a more accurate figure.

ALBERTA SUBSCRIBER

No Time for Pussyfooting

In response to Zip 853's "Activists Should Speak More Softly" (Sept. 1997), no one wants the magazine to become a kinder, gentler publication with sensitive, inclusive articles. No Instaurationist wants us to use our interpersonal skills to "build bridges" and "reach out" to our off-white brethren. I can only say to Zip 853, "Hey buddy, wake up and look at the calendar!" The date of our demise has now been firmly established. By the year 2050, whites will be a minority in America. From then on, it's all downhill for us. The time for warm, cuddly sentiments is long gone. We must learn to speak to our own people in plain and simple language and make them understand that the lamps of the white race are going out all over the world. Once these lamps are turned off, they will never be relit. Not ever! When Western civilization goes under, it will be replaced by a jungle in which only the strongest and most ruthless will survive. The barbarians who will inhabit this new Dark Age will not be hospitable to warm and tender words of brotherhood.

CANADIAN SUBSCRIBER

Time to Speak Out

Would not now be the time for Professor Raymond Cattell to announce to the American Psychological Association that he affirms ethnostatism because human nature is racialist and isolationist? Dr. Cattell probably won't do this heroic deed, but someday a high-profile scientist will. Edward O. Wilson dared not utter such words when they came after him, yet his synthesis of sociobiology reinforced our movement.

559

Inside Dr. Laura

Whatever Dr. Laura Schlesinger, the reigning Jewish guruess, chooses to say on her radio show is said with such strident finality that most people who tune in are left agape, aghast and sometimes aggrieved. On air, the amateur Chosenite shrink damns with venomous rage any of the foibles of the fallen who call her for advice, delivering such a spiel of moral outrage that the listener is impelled to bring to mind not gloomy conservative Judaism or Fa-

ther Grab-a-dollar Catholicism, but Bible-thumping fundamentalist Protestantism. In days gone by, Dr. Laura seemed wound up to hate every man who bothered to call her, hissing at him, cutting off his simpering tales and generally berating him for his moral lapses, much in the manner of a basic training sergeant imparting that last dollop of painful wisdom before sending the troops off to the line. Nowadays, Laura is more balanced on the matter of men. Now she often hisses at the women and girls who feed her sad tales of illegitimacy, extramarital intimacy, welfare dependency and amatory violence.

Few blacks bother to air their dirty linen on Laura's show. She just doesn't understand Ebonics. Most callers are from trailer-park America, the lower middle-class group that makes up the quaking moral center of what once was a great land.

Good or bad, high or low, does Laura do any good? Like Aimee Semple McPherson, Billy Sunday and everybody's old Preacher Froth-at-the-mouth, Laura intones old-time morality, not the psychobabble of modern-day mental relativism which calls for ever-repetitive moments of, "I feel your pain." But to a culture that knows no morality, that would rather smoke the weed than weed the garden, that likes boys in bed instead of canning boysenberry, Laura's old-fashioned, even nutty, advice seems way out of touch. Yet she continues to stumble forth on her own way to God-knobs-where, anxious as hell to preserve a world that no longer exists except among nervous, knowing, pubescent novitiates cloistered in the religious enclaves of a seedy Nebraska seminary. Thanks to the beneficence of human secularism, Jewish cynicism and minority animalism, the older America of Puritan aims, noble thoughts and admirable sacrifice is all used up. Why, then, do people listen to her rantings? Perhaps because it's a great retro-gas.

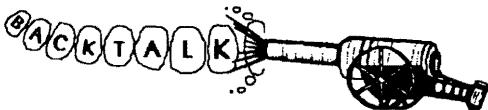
IVAN HILD

Government vs. Private Habits

Scattered throughout the content of Instauration are many negative references to the drug trade and its ramifications within our own "darkening" country. Yet I've seen little evidence that Instaurationists have truly grasped the larger significance of what is really transpiring.

Until the Harrison Narcotic Act (1914) virtually all drugs were accessible by any adult in the U.S., yet there were no vicious drug gangs turning cities into war zones, no money-laundering banks, no millions of property crimes, no jam-packed jails.

Anti-drug legislation was enacted so that a powerful wedge into our Bill of Rights could be introduced as the solution to the drug problem: the power of the federal government to seize assets, to conduct searches and seizures,



to ask for greater and greater "tools" to respond to an intractable problem created by the government itself in a manner analogous to the sorry history of alcohol prohibition. An even more insidious "fast one" has been pulled off by the arbitrary acceptance of the principle that the government has the right to regulate private behavior for the individual's own good. Once accepted, such propositions never remain restricted to a single aspect or target. Equally dangerous is that what is really a problem of behavior, principally black behavior, has been transmuted into a system of "victimization"—i.e., young Negro males have been victims of a plan to kill off as many of them as possible; evil whites are "poisoning" the water of poor blacks, etc., etc. The same arguments have been advanced to justify the banning of handguns. Some people murder and rob with guns, ergo the problem is private ownership of guns. The truth is that even (white) morphine addicts have been able to live productive lives during years of regular use. John Halsted, the famous surgeon and co-founder of Johns Hopkins, became a morphine addict as a preferred alternative to his cocaine addiction and went on to perform decades of valuable work. While no one in his right mind would advocate drug use, the results of drug prohibition are far more malignant to the white race than any actual drug usage could ever be. Literally billions of dollars have been thrown away in control efforts. Up to 70% of prison space is wasted, as the erosion of basic liberties grows. Moreover, the demonization of alcohol, drugs—and now cigarettes!—plays right into the hands of the enemy by using the best instincts of the Majority against itself.

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Subscriber Calls It Quits

I have been a reader of *Instauration* since day one and a subscriber for a long time. The reason I ended my sub was that for the last several years the magazine has contained articles with increasing regularity that attack, insult and denigrate the Christian faith and those mindless buffoons that adhere to it. I take great offense to this. I thought Majorityites were trying to save Western Christendom. The attacks on Christianity serve no purpose and are counter-productive. I don't attack or insult other people's religious beliefs (or lack thereof). I expect the same consideration. I cannot support a magazine that insults and ridicules my Christian faith.

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Give Christianity Its Due

Some *Instaurationists* appear to have no more respect for Christianity than they have for any other faith. They view all religion as primitive and therefore irrelevant to the modern world except in the negative sense that different

faiths tend to set the faithful against one another.

Nature, however, does nothing in vain. If the religious impulse had endured in every age and people, shouldn't even the strictest evolutionist concede that it must have some survival value? Has there ever been a notable culture which did not relate to some order of being higher than human? Since we cannot imagine anything higher than our own kind, we see Deity as much like ourselves, only bigger, better and grander: "Father," we say, as we paint a human face upon the Void.

This is not a pitch for Christianity or any other religion. We all know the downside. But look how much good has come along with it. That tons of mud have been dumped into the pure spring of the religious spirit cannot mean that the spring itself is polluted. Haven't the noblest achievements of our own culture sprung from the Christian tradition?

What would be left to an *Instaurationist* who junks all of that? Would he really wish to do without such drinkers from that spring as Dante, Shakespeare, Handel, Bach, Beethoven, Goethe and Dickens? Would he prefer Disneyland to Chartres, Warhol to Rembrandt, Hollywood schlock to Hamlet? Is he happy to see America going back to the jungle?

Without its Christian heritage what would have been left of the Confederate culture Southern whites prized so highly? If Christ had never existed in fact or in myth, Southern planters would never have had the singing of Negro spirituals to comfort them as that "evenin' sun went down!"

P.J.L.

Forrest's Anachronistic Loyalty

N.B. Forrest has slipped or misplaced his wig. At the end of "A Southern Revisionist Speaks Out" (Oct. 1997), he states, "I would never let my loyalty to my own people and region blind me to my larger duty as an American." It's gotta be a misprint or a misthink. Sure, his own people have not lived up to expectations and have let us all down. Sure, regionalism is still around, but it has become, unfortunately, a less than stirring rallying point. However, what in the hell does N.B.F. mean by "his duty as an American?" Does he mean "American" as was commonly understood prior to these multicultural days or does he still believe there is some valuable ingredients left in the Melting Pot? I think not. The America we all loved is gone. If it is to be revived, it will take on a different body and mentality than the cyborg America in which we are now being held captive. Please, Forrest, say it isn't sooooo...

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Bad Advice

Zip 144 (Sept. 1997) told Majority members not to join the FBI, police and military. Bad advice. If we follow this advice, when the crunch comes, we will have no fifth column working for us in the enemy camp.

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As is well known the Disney Co. is no friend of Christianity or any religion with the exception of that weird racist cult known as Judaism. Disney-owned ABC's latest adventure in religious skepticism, *Nothing Sacred*, is a Job-like tale of Father Ray, a Catholic priest who devoted much of his energy to wrestling with doubt and disbelief. Altogether it's a slap at religion in general and Catholicism in particular. The executive producer of *Nothing Sacred* is David Manning who, like most TV producers, is a Tribesman and is hardly the type to lend balance to the show. Manning said he was shocked that some viewers complained about featuring a priest who is so-so about abortion and bypasses papal strictures on the vows of celibacy. The real message of *Nothing Sacred* is, to the consternation of the hardline faithful, that the only good Catholic is a bad Catholic. Among other un-priestly preachments, Father Ray advises his congregation not to confess sexual sins. He says he doesn't want to hear about them. So, if someone in his flock happens to be an adulterer, rapist or pedophile and wants to make a clean breast of it, Father Ray will only lend him a deaf ear.

Peter Bogdanovich (father Greek Catholic, mother Jewish) was chosen by Barbra Streisand to direct a series of Showtime films, *Rescuers: Stories of Courage*, all about—you guessed it—people who saved Jews from the Holocaust!

The latest affront to what is left of Western culture appeared on the tube November 2. The beautiful old European folk tale, *Cinderella*, was turned into an interracial morality show. Produced by Disney—who else?—and shown on ABC—where else?—Cinderella is black, the fairy godmother is black, Prince Charming is a Filipino, the wicked stepmother is—by Hollywood fiat—white. She has—affirmative actionally—two daughters, one black, one white. Whoopi Goldberg is the Queen. Victor Garber, a Jew, is the King. Co-producer is black singer Whitney Houston. Why does Disney produce such multiracial bamboozlement? Put it down to sheer spite. What the Chosen cannot create, they cheapen.

From LAWRENCE. The other day I had occasion to turn on the TV—in and of itself not a particularly remarkable event, even for me, a person who generally makes a deliberate effort to spend time on more productive pursuits. However on this particular day having grown tired of dreamily imagining huge invisible alien spacecraft emerging from the earth's core and having determined that they weren't going to



take VICE President Al Gore back to his home planet, I decided a change of pace was necessary. I therefore opted to undertake something even more ridiculous—TV viewing!

Having tuned in, I quickly found I was to be rewarded with a real-life alien encounter. Several talking heads with shiny capped teeth and somebody else's hair were yammering about news events of the past week. There were five heads in all, including the moderator. All were self-declared media personalities, editors of this and that paper or magazine, with the occasional ex-officio or political consultant thrown in for good measure. Describing themselves as liberal (1), moderates (2) and conservatives (2), they chattered on in excited and staccato tones, frequently interrupting each other.

The highlight of the program was saved for last, where with straight faces they discussed the issue of "media bias." They agreed that statistics indicating the overwhelming majority of mediocrats were self-described liberals could just possibly be valid. . . maybe. . . it's not ruled out. . . it might be. . . Yup! Immediately the usual canards about the unreliability of statistics and the invalidity of simple numerical comparisons were brought up. Sensing it was insufficient to rest upon the laurels of this transparent condemnation, they backed up their defense with a fallback avenue of disinformation.

Yes, they said, the majority of the media may consist of persons who may well be far to the left of their viewers. We'll never admit it but, even if true, not to worry! We would never allow our personal views and biases to influence our reporting! Never! Never! Never! Gee, I didn't know that. Nor did I know of the special and higher morality apparently invested upon media persons by some higher power, a power ap-

parently inaccessible to lowly un-Chosen folks. And how could I doubt their sincerity and evenhandedness? After all the panel consisted of one liberal, two moderates and two conservatives!

Another great mystery which defies the laws of random chance is that the same type of "non-bias" reporting and docudrama occurs over and over again. The noble American Indian, that paragon of naturalism and ecologically sound land management, is presented as the victim of exploiting, evil, treaty-breaking whites (who incidentally always seem to have bad teeth—must be something in the water!). The Negro is portrayed as honest, intelligent and hard-working, his vast accomplishments minimized or usurped and his family terrorized by moonshine-swilling Southern rednecks. Then there is the unfortunate nonwhite homosexual who contracted AIDS because whites wouldn't give him free needles to inject his drugs. Add to these media stereotypes the honest Jew, the clean, diligent Mexican and all of those other wonderful light-brown people who suffer at the hands of Caucasians.

Why then is anyone surprised that Johnny ends up dead from a drug overdose, heroin chic being the latest fashion craze. Shouldn't it be expected that Bob would decide to explore his alternative sexuality in bus-stop restrooms? The gay lifestyle is just so "cool." Or Grace, lovely little Grace who's encouraged by some Pentecostal TV multimillionaire to go to the Congo to help the poor down-at-heel Africans she's heard so much about, and as her reward is hacked to death with machetes. Seeing all this on TV, parents look at each other dumbfoundedly. They recall in horror when their beautiful tow-headed children, upon reaching adolescence and having consumed thousands upon thousands of hours of TV and TV-inspired consumer culture, decided that since whites are so bad they're going to reject their own kith and kin and become "Wiggers," pathetic white kids who aimlessly run the streets as they attempt to act, dress and speak like Negroes. Why? Because "black is beautiful."

Where did we go wrong, the politically correct husband and wife ask? What can we do? To whom can we turn? Who will stop "them" from robbing us?

When the chips are down and the savages are at the gates who will fight back? People like that white Southern redneck with the bad teeth, people unpolished on the outside but inwardly uncorrupted souls who throughout the years held on to what so many of the weak and complacent upper middle-class lost—WHITE PRIDE!

Gee, the politically correct couple say, despera-

ly searching for answers, maybe it really is something in the water. The one liberal, two moderates and two conservatives can't be biased, they told us they weren't, and repeated these assurances as José burglarized their cars, Leroy looted their homes and Bruce cut their throats from ear-to-ear with his favorite knife. Just like the one he saw on TV!

x From Zip 330. Deaf from birth, expert on Beethoven, lecturer on the beauty of the Grand Canyon, dwarfish 4'7" Dr. Ruth Westheimer, charitably described as homely, sells herself as the country's top expert on sex. The Holocaust survivor recently rated a biography on the A&E network. As they say, "Those who can't, teach."



From Zip 813. Notes from the Sceptred Isle (Oct. 1997) dealing with Spanish culture was outstanding. Unfortunately it was also prophetic. The 1992 Olympics in Spain, rather than an athletic contest, was more a worldwide celebration of the return of the Chosen to the land of some of their darkest deeds. Less than a year after that Olympian festival of muscle and mindlessness a contest was held for the best foreign commercial of the year. The winner, surprisingly, was Spain. The new liberalized Spain, gone with the hot wind of the Olympiad, was the Spain we had so long identified more with culture and taste than with TV commercials.

I cannot for the life of me remember what it was the commercial was selling—it could have been glue, bagels, condoms or beer—but it went like this: Two nuns in full habit are leaving a darkened church when—lo and behold—they espied a spotlighted statue of baby Jesus with his itty-bitty manhood laying on a lace doily at his feet. Faster than one can say, "it's a miracle" the two ladies in black leave and return, momentarily blocking the statue of the Son of God from the TV viewer. Then the liberalized brides of Christ flee in a swirl of giggles, one with a bottle of glue in her hand. Christendom's most hallowed image, his face glowing with innocence and purity, is standing with his penis now glued on upside down or with an erection, if you will. Yes, John Nobull, the Chosen and their lackeys are back in Spain, making TV commercials as Vatican 2 grovels in its customary supine politically correct manner.



Blamers Get Some Blame

Hip, hip hooray! A book has finally been written that puts part of the blame for anti-Semitism on Jews themselves. Many Jewish woes—as anti-Semites have always known but have had great difficulty making public—are self-inflicted. The book is *Esau's Tears: Modern Anti-Semitism and the Rise of the Jews* (Cambridge University Press). The author is Albert Lindeman, who, among other iconoclastic effusions, sternly critiques Daniel Goldhagen, the rabid Jewish racist who blames the entire population of Germany for the Holocaust and openly categorizes Germans as an evil race. Instauration plans to review *Esau's Tears* in a future issue.

March On

In a flurry of marches in recent months, only a modicum of media attention was focused on the October 23 march on Capitol Hill "to phase out aid for Israel." A hundred times more attention was given to the Million Black Women March, which somehow started out as the Million Women March. The most that can be said about it is that "million" is pure unadulterated hype. (It's a wonder the press didn't say Six Million!) The best guess for the number of participants in Farrakhan's Million Man March in 1995 was 600,000. The Promise Keepers March probably topped off at 500,000. It consisted mostly of white men who drew the wrath of the media for coming out against abortion and homosexuality. The Promise Keepers blamed nobody but themselves for the rampant violence, abortion, adultery and family abandonment in society. For this confession the National Organization of Women sanctimoniously deemed the men to be "the greatest danger to women's rights."

The President conveniently absented himself from the nation's capital on the day the Promise Keepers gathered in the Mall. Upon leaving town, one of history's greatest "Promise Breakers," parroting the words of NOW leader, Patricia Ireland, showed he completely misunderstood the purpose of the Promise Keepers, to wit, their sincere intent to be husbands and fathers of integrity, stability and personal responsibility, worthy of the authority and respect that traditionally had been accorded to the *pater familias* of a Christian family. Since the American social revolution of the 1960s, male authority or more precisely the authority of white males of

European descent has been under constant attack. Federal and state agencies have become increasingly female dominated. Clinton, who never really feels comfortable in the company of men, didn't return to the White House until the Promise Keepers had packed up and gone home.

A Derisive Figure

According to Paula Jones, Clinton's "distinguishing characteristic" turns out to be a curvature of his overworked male organ. The condition, say some doctors, may be Peyronie's disease, an acute bend, sometimes as much as 180°, of the penis. Thanks to Clinton's superheated satyriasis, seasoned with a little perversion, the occupant of what used to be a highly respected office, has become a laughing-stock, a sorry joke, a figure of derision. What must other heads of state think when they meet Clinton at all those summits? They obviously have to struggle to take him seriously. Historians often rank nations by their leaders. By this system of classification the nation that a hundred years ago got an "A" now rates at the very most a "D-."

Midwest and Farwest Geniuses

Thomas Edison, born in Port Huron (MI), invented the light bulb. Lee de Forest, a native of Council Bluffs (IA), invented the vacuum tube. The co-inventors of the transistor, John Bardeen, Walter Brattain and William Shockley, come from Madison (WI), Seattle and Palo Alto (CA), respectively. The two inventors of the microchip, the key element of computers, were Jack Kirby, Jefferson City (MO), and Robert Noyes, Grinnell (IA). (Tom Wolfe, *Forbes*, ASAP, Aug. 25, 1997)

Laws Won't Do the Job

One would think from reading the newspapers and viewing TV that affirmative action is on the way out. All kinds of decisions and rulings from the Supreme Court on down have forbidden it. The fact is that very few privately owned or corporate businesses have been affected. Even in the government, since the President openly approves racial preferences (for other races than his own), many new anti-affirmative action regulations have been ignored. In the big cities Majority members are getting the shaft more than ever, as black and white mayors either blatantly or sub rosa go about keeping or introducing new quotas. Anyone who se-

riously believes that government officials and college presidents will be sent to jail for refusing to outlaw racial preferences is off his rocker.

The only way affirmative action could really be eradicated in urban America would be to install a military dictatorship or to organize a secret society that would severely punish government officials who deliberately violate anti-affirmative action laws, rules and regulations.

Majority members who want to recapture all their lost country should understand that the only way to win the U.S. back is to first establish an ethnosestate and proceed from this racial bastion to the *Reconquista*.

Anything for a Buck

Al Gore put in his two cents for homosexuality when he praised TV's *Ellen* show at a dinner thrown by his good friends in Hollywood—closer friends, by the way, than the home folks in Tennessee, who don't, as a rule, dig queers and their apologists. The Veep's exact words: "When the character Ellen came out, millions of Americans were forced to look at sexual orientation in a more open light." Elizabeth Birch, head of the Human Rights Campaign, the nation's largest organization of homosexuals, gushed that Gore "demonstrated sensitivity and insight about lesbianism and gay Americans." Birch didn't mention that Gore would have eulogized a TV show about bestiality if it would rake in some six- or even seven-figure contributions to his 1999 race for the White House.

As for Ellen DeGeneres herself, on the tube and in the flesh, she shored up her position as the media's starry-eyed TV

UnChosen Gift

Instauration is going out of its way to disrecommend this tie as a Christmas present for that special someone.

The monstrosity is called St. Albert's Tie and is supposed to have originated in Australia. If we knew the address of the manufacturer, if there is a manufacturer, we certainly would not pass it on. We believe the sooner Bombfather's memory is deflated, the better.





sensation *du nuit* by feigning outrage that a parental advisory had been affixed to one of her shows for doing or hinting she would do what comes naturally to lesbians. "When will it stop?" she or her Hollywood flacks asked. "If you say, 'Don't watch a show that has gay people on it,' who's to say they won't one day say, 'Don't watch a show that has black people on it or Jews?'" Comments like these demonstrate that Ellen and her puppeteers know exactly how to push the right buttons. It was no surprise that the parental warning was quickly removed.

Blonde, blue-eyed, vaguely attractive Ms. DeGeneres is the ideal front woman for the homo lobby that flourishes in Hollywood, San Francisco, New York and Washington. She does a much better job of promoting her perverted ways than a frothing-at-the-mouth queer or simpering transvestite. Chances are she may actually believe in what she's doing. If so, she might take some time off to read Gibbon's *Decline and Fall of the Roman Empire*. Should this be too heavy for her, a dip into Suetonius is advised.

Meanwhile, Gore's boss, whose increasing arrogance leads him to believe that he can get away with almost anything and everything, made a disgusting spectacle of himself by addressing a gay and lesbian dinner, the first appearance of a president before a gathering of perverts. Clinton later compounded the disgust by posing with Al Sharpton, one of the lowest of antiwhite Negro racists.

Befuddled Activists

Lest any "patriot" have a twinge of sympathy for the perpetrators of the Oklahoma City bombing, let him ponder this:

1. McVeigh was responsible for killing 180 people in one of the whitest cities in the U.S.

2. In a confused attempt to explain his actions McVeigh offered an inappropriate quote from super-Zionist Supreme Court Justice Louis Brandeis.

3. Terry Nichols cared so little about his race that he married a Filipina.

4. McVeigh used as his chief excuse the Feds firebombing of the David Koresh cult in Waco, which welcomed all races into its congregation and succeeded in minorityizing a large part of it. Why should a Majority member be deeply concerned about what happened to a cult led by an ethnic religious nut who had enough charisma to bemuse 76 followers

to the point of being willing to burn themselves to a crisp for him?

The Only Solution

How great is capitalism when it permits the growth of huge, monolithic, monopolistic corporations that expend millions of dollars trying to defeat any and all attempts to shut or even half-shut the flood gates of immigration? All that keeps this nation working is the shrinking Nordic and Alpine racial backbone. Remove this and the work ethic that goes with it and you destroy what is left of the nation's infrastructure. The load of high culture is a heavy one. It can only be borne if a certain proportion of select genes is there to bear it. Fewer such genes and an ever smaller proportion of them is a guaranteed recipe for disaster. The solution is to cluster Nordic-Alpine genes in one or more ethnostaates, which by the innate genetic superiority of their population will manage to survive while the rest of what remains of the U.S. goes down the tubes.

Collector of Shekels

Expanding his campaign to out-Jew the Jews, Morris Seligman Dees is peddling a curriculum kit to schools. *A Shadow of Hate: A History of Intolerance in America*, which among many other banalities makes a martyr out of Leo Frank, lynched back in 1917 for murdering Mary Phagan, a white Southern working girl. Dees is well aware that Jews never forget, never forgive and never cease to reward renegade whites who promote the Chosen's anti-goy agenda. Accordingly he's made himself a master of feeding Jews anti-Semitic horror stories calculated to scare them into giving him ever larger amounts of shekels.

WASPless Nominations

Getting Clinton to choose a WASP for a federal job is like pulling teeth.

• His latest nominee for Solicitor General is Seth Waxman.

• His most curious appointment is Virginia Abruzzo to be in charge of White House operations. One of the 18 "assistants to the President," Ms. Abruzzo is a onetime nun and a practicing lesbian. Her appointment can be ascribed to Clinton's promise to reserve five important jobs in the White House for homosexuals.

• After a long wait the Arkansas Bluebeard nominated the very black-skinned black, David Satcher, to be the new Surgeon General to fill the shoes of Joycelyn Elders, forced to resign after recommending that school children be taught about masturbation. What senator would dare block the confirmation of a full-blooded Negro who looks like Uncle Tom and acts like Colin Powell?

• The new ambassador to France is Felix Rohatyn, a partner of the Jewish international banking firm of Lazard Frères. The new ambassador to Germany is John Kornblum. The new Asst. Secretary for the Near East, the man who has a lot to say about the so-called peace process, is Martin Indyk, a Jewish Australian. The new ambassador to Egypt is Daniel Kurtzer. After the latter's appointment the Egyptian newspaper, Al Shaab, asked: "Why does the U.S. always appoint Jews to deal with the problems of the Middle East and no Muslims? All Jews work to enhance the Israeli situation. U.S. policy decisions do not reflect a desire for peace in the Middle East."

• Daryl Jones is Clinton's black nominee for Secretary of the Air Force. The Secretary of the Army is Togo West, a black whom Clinton appointed back in his first term.

Anita Is Back

Six years after her dramatic attempt to torpedo the nomination of fellow black Clarence Thomas to the High Court, Anita Hill has written a self-serving book, *Speaking Truth to Power*. The ever agitating Negress identifies the senators who presided over Thomas's confirmation hearings as "14 white men dressed in dark, grey suits." Such a, let us say, "racist statement" from a Majority member would have driven the media up the wall. It all goes to prove once again that freedom of speech in this country is freer for some people than for others. Minorities can count on it. To the Majority it's an *ignis fatuus*.

Unsuffering Killer

O.J. Simpson's newly rented home (\$6,000 a month) sits on top of a Los Angeles ridge that boasts panoramic views of the city and the blue Pacific. It has four bedrooms, four and a half baths and a pool. The double murderer pockets \$25,000 a month before taxes from a \$4-million private pension fund that is exempt from the \$33.5 million judgment. O.J. wiggled his way into the Louise Woodward infanticide case by saying that when a babysitter shook one of his kids he fired her on the spot. Is O.J. getting ready to become a columnist or talking head? May we expect him to run for Congress in a few years, when all will be forgiven?



Death By Hunger

A black Kentucky couple, Susan and Billy Gene Mitchell, let their two-year-old son, Jeffrey, starve to death, giving him nothing but water for the last week of his abbreviated life. A daughter, 3, was on the point of death when police investigators arrived. Another daughter, 6, escaped the hunger inflicted on her by her parents by eating breakfast and lunch at a local elementary school. The Mitchells, who live on the husband's \$1,400-a-month Air Force pension, seemed completely unruffled by the fate of their children. Parental love, it has often been noted, is in very short supply in some Negro families.

Jewish Yellow Pages

Chosenites in the nation's capital are getting so rich, prosperous and numerous that they now have a Jewish Yellow Pages to browse through. It's called *Jewish A to Z* and it's free. It's not bigger than the phone

company's Yellow Pages—yet—but it is getting there.

After listing 14 pages of various community programs, it starts out with Accountants and goes on to include: Attorneys, Bagels, Banks, Bar/Bat

Mitzvahs, Catering, Circumcision, Coins and Currency, Delicatessens, Financial Planning, Investments, Israel, Judaica, Kipot, Kosher Products, Matchmakers, Models, Orthodontics, Physicians, Restaurants, Speech Pathology, Stockbrokers, Temples and Zionism.

Maverick Professor

WASPs are so invertebrate these days that to hear the truth the public must bend its ears to less exalted whites. Lino Graglia, a University of Texas law professor, is unafraid to say out loud some of what he thinks about racial differences. When asked his opinion of the late Justice William Brennan, he compared him, correctly, to a carnival huckster. Graglia's latest verbal blockbusters: "Blacks and Mexican Americans can't compete academically with whites" and "failure is not looked upon as a disgrace" in many minority

communities. Such words lured Jesse Jackson to the U.T. campus where he recommended that law students boycott Graglia's classes. Having endeavored to defend the white cause for many years, the professor wasn't saying anything that he hadn't said before. The Texas media, however, always on the *qui vive* for anything that could be interpreted as having a "racist" slant, played the story to the hilt.

Texas Governor George W. Bush, as duplicitous as his father and with his gimlet eye on the presidency, went into his carefully honed minority massaging mode by saying, "Professor Graglia's remarks were inappropriate and insensitive." Inevitably Clinton himself joined the denunciatory chorus.

Graglia may have fewer opponents in U.T. in the future as affirmative action in state-supported facilities has been banned in Texas by an appeals court. Only four blacks and 26 Mexicans applied to enter the U.T. law school this year, compared to 31 and 43, respectively, the previous year.

Obese Minorityites

A couple days ago I came across one of those typical, withering sights that make a person wonder if it really is a good idea to be an American. The scene was right out of Democracy 101. Half a thousand minority types were protesting the imposition of public welfare cutbacks. What made it so fascinatingly ironic was the physiques of the protesters, particularly the thundering thighs of the women carrying the protest placards. The rolls of fat cascading down their legs at first looked comic, then appeared grotesque and ugly. How, I wondered, could these shamefully underprivileged folk grow so corpulent? How could the male protesters, some sporting bodies obviously acquired by hours exercising with barbells, refuse a few hours of honest labor for the checks they were now demanding?

I.H.

Decline of Christmas

Back in the 1920s Christmas in the U.S. was still Christmas. Hardly anyone had heard of Hanukkah, a so-called festival of lights, except Jews. Muslim holidays were nonexistent in the West and there were no Negro holidays. Today, although Jews represent only 2% or 3% of the population, they are trying and often succeeding in making Hanukkah as important a holi-

day as Christmas. If it weren't for the huge amount of money Jews make from the Christmas shopping mania, Christmas, which now puts Santa Claus above Christ, might be a secondary holiday.

Kwanzaa (note the official U.S. stamp) is only 33 years old. The brainchild of Ron Karenga, who served four years for torturing two women, it allegedly celebrates the black family, community and culture.



To show how the holiday tide is turning, it is becoming ever more difficult to see one of the standard Christmas season films, *It's a Wonderful Life*, with Jimmy Stewart. The film only showed up on one network last year, because Jews have been stepping up their campaign to phase out the movie completely from the holiday film and TV line-up. The Chosen insist that it is barely camouflaged racist demagoguery. The figure of Mr. Potter, they complained, the "scheming, grasping banker played by Lionel Barrymore as a hunched-back monster," is an incitation to anti-Semitism.

Only One Holocaust Is Kosher

As they were behind so many culture-mulching movements, American Jews were also catalysts of gay rights and were largely responsible for homosexuality becoming a pillar of respectability. Perhaps for the first time in history sodomy and its related perversions have been elevated to the level of "normality," as the media and entertainment industry chant its praises. In the interim mediocrats are promoting homo and lesbian couples as preeminent nurturers of children.

A fuse was lit, however, when the New York Gay and Lesbian Museum inadvertently horned in on the Holocaust industry by announcing that queers had suffered as much as Jews in the evilest event in the story of mankind. Whereupon Jews quickly let it be known that queers were trespassing on private property.

The ferocious Jewish reaction left homos and lesbians a tad shell-shocked. Although Jews had been their allies and champions since day one of the Age of Diversity, the queers suddenly found themselves damned as noxious sexual deviates for taking one tiny step on Jewish turf.

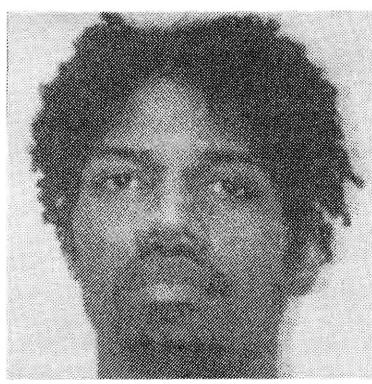
In 1973-93 **Richard Allen Davis**, the mixed-breed kidnapper and murderer of 12-year-old Polly Klaas in California, was arrested 10 times for burglary, twice for contributing to the delinquency of a minor, twice for possession of a dangerous weapon, twice for robbery, twice for kidnapping, once for escaping from jail, once for vehicle tampering, once for possession of marijuana, once for attempted armed robbery, once for attempted kidnapping, once for attempted oral copulation, once for assault, once for obstructing a police officer, once for auto theft.

#

Yasuyoshi Kato, a Jap who moved to the U.S., has been jailed for stealing \$62 million from a Los Angeles meat processing company, which hired him as its chief financial officer. Prosecutors believe the theft was the largest single corporate embezzlement in U.S. history.

#

Mikal A. Shabazz of Portland (OR) pleaded guilty to 43 charges of rape, sex abuse, sodomy and robbery. The black masher got 40 years. Two questions: How many of his victims were white women; did he have AIDS? Another Negro mass rapist, **Nushawn Williams**, did have AIDS.



AIDS rapist Williams

How many of his 28 sex partners in rural Chautauqua County (NY) he infected is still undetermined. Quite a few were white. It's hard to believe that any female of any race would get within arm's length of anyone as ugly as Nushawn.

#

In 1992, **Francisco Padilla** drove into the back of a pickup and killed three men. He was out of jail in no time. Last September he was picked up on a charge of drunk driving, for which he received 12 months' probation.

Another minority criminal who should have served a lot of time but got off with a year's probation was pervert **Marv Albert**,

the toothsome millionaire Jewish sports announcer.

#

Mary Treadwell, erstwhile spouse of D.C. Mayor **Marion Barry**, pleaded guilty to stealing \$10,400 destined for a playground and other municipal services.

#

The woman gruesomely raped and slain by a Negro in her home in Montgomery (AL) ("Horrible Way to Go," Nov. 1997, p. 18) was the sister of **Danny Welch**, the director of **Morris Dees**'s Klan Watch. Bread on the waters.

#

Elizabeth Taylor, 65, has undergone some 30 major operations, including three hip transplants and the removal of a brain tumor. Married eight times, she has renounced any further trips to the altar, explaining that in the old days she thought it proper to be hitched to whom-ever she happened to be giving her body. Now she doesn't "see why anyone of the same sex or opposite sex in this day and age needs to get married."

#

Two Negro brothers shot and killed two white police officers when the blacks were stopped for a traffic check. The double murder occurred at high noon on North Carolina's busiest freeway. Eleven weeks earlier in the same state a white Raleigh police detective and a small-town police chief were murdered, also by blacks.

#

The Temple Judea in Tarzana (CA) is the first large synagogue in the land known to have a homosexual rabbi, **Donald Goor**.

#

Sixty-nine people were arrested in south Florida for running one of the nation's biggest insurance frauds (staged auto accidents). Most, if not all, of the crooks were **Hispanics**.

#

David Berkowitz, the infamous Son of Sam who murdered six people more than ten years ago, has announced he has become a born-again Christian. Berkowitz, a Jew, is serving six consecutive sentences of 25 years to life.

#

All too often when a black-white affair breaks off, the white female is killed by her black lover who later may or may not commit suicide. The standard scenario underwent a 180-degree shift in Dallas a few months ago. Blue-eyed **Deana Mena**, deciding she no longer wanted to suffer

any further beatings by her black boyfriend, shot **Don Burnham** three times in the head before she turned her gun on herself. As is common in such interracial affairs, the man and woman met at their workplace, in this case an AT&T office.

#

Too busy committing crimes to apply for citizenship, two Dallas-based Ethiopians, **Gessesse Tesfaye** and **Girma Wondirad**, have been accused of stealing more than \$449,775 worth of property tax refunds from Southwest Airlines.

#

Southern black women, particularly when they were pregnant, used to eat clay dirt, a finely ground subsoil. In 1971 a research team found that half the women surveyed in a rural Mississippi county consumed this rather untasty "soul food." Today this peculiar habit is dying out. "In another generation, it will be very hard to find," attests Dr. Dennis Frate of the University of Mississippi.

#

A woman is suing a Potomac (MD) synagogue for \$2.5 million. She was raped there seven years ago by an Hispanic the first day he was hired. The Jewess was 13 at the time. Now 21, she claims to have suffered permanent and disabling injuries that have persisted since the day her virginity was terminated. The rapist, **Ricardo Antonio Campos**, after serving a three-year jail sentence, was sent back to El Salvador, his native habitat.

#

A U.N. human rights "expert" on executions is traveling up and down the U.S. checking prisons and their treatment of prisoners. His name is **Bacre Waly Ndiaye** and he comes from Senegal. In view of the lamentable state of the correctional institutions in his own country, his present activities can only be characterized as the acme of chutzpah.

#

For stealing the research of his assistant and claiming it to be his own, **Dr. Marion Perlmutter** and his employer, the University of Michigan, were sued by the aggrieved Dr. Carolyn Phinney, a Majority member. Another Jewish psychologist, **Dr. Richard Adelman**, tried desperately to cover up for his racial cousin. Despite all the odds Phinney won her suit and was awarded more than \$1.6 million. "What happened to me was intellectual rape," she commented.

#

After reading that **Madam Albright**, during her 1984 trip to Israel, disrobed and went swimming in the Dead Sea in her underwear, an Instaurationist commented: "It must have been quite a sight. At least she wasn't topless."

In 1995, 70,000 U.S. citizens filed tax returns showing incomes of \$1 million or more. The top 20% of millionaires control an incredible 92% of the nation's financial wealth. 80% of this 20% give nothing to charity.

#

In 1970 the population of the District of Columbia was 757,000. Today it is 540,000. Let us hope it keeps shrinking until it bottoms out at zero.

#

Alex George shares a housing complex in Utah with the 8 women who have borne him 20 offspring. Because of the law against polygamy, George has a marriage license with only 1 of the 8. National Organization of Women feminists applaud the arrangement, characterizing it as just another of many available lifestyles.

#

Of the immigrants who became citizens within the past 2 years a whopping 60% voted for the Demos vs. 11% for what brilliant essayist Sam Francis calls the Stupid Party.

#

The Congressional pay raise of \$3,072.80, euphemistically and deceitfully called a cost of living increase, sneak-ed by the Senate and the House. Law-makers already make \$133,600 per year, in addition to their lavish perks. House Speaker Gingrich had his pay bumped to \$175,444. Among the senators who voted for the raise were such needy legislators as Ted Kennedy and Jay Rockefeller.

#

It already costs badly strapped parents \$21,400 a year to send their kids to private colleges and universities. The best that can be said about this bankrupting sum is that it includes tuition, room and board, books and related expenses.

#

One reason for the astronomical cost of attending a private college is the enormous salaries of some of their presidents. John A. Curry of Northwestern pulls down \$995,358 a year. None of the 10 most highly remunerated private college presidents receives an annual salary of less than \$397,026.

#

Richissimo Bill Gates lost more than \$1 billion on the scary day in October when the stock market slid more than 500 points. Gates is all for open-door immigration. To big-shot Gentile executives the availability of workers for their business empires is more important than the

preservation of their race. Gates's almost obscene wealth also drew headlines when his gigantic palace on the shores of Lake Washington was assessed at \$53,332,000, which called for an annual property tax of more than \$600,000, a sum he can easily afford, but which he is appealing. Property taxes on average houses in the Seattle area are \$1,663.

#

The U.S. has more than 40,000 foundations, an undisclosed number of which are tax-exempt, forcing ordinary citizens to pay higher taxes to make up for the lost revenue.

#

Latest casualty figures in the crime war: blacks commit 54% of murders, 42% of forcible rapes (against how many white women?), 59% of robberies, 38% of aggravated assaults. 89% of interracial crime is black-on-white.

#

In 1994 the Justice Dept. counted 1.54 million black-on-white violent crimes compared to 187,000 white-on-black crimes. In these statistics North Africans, Middle Easterners and Hispanics are counted as white.

#

The Los Angeles Times estimates that it only reports 15% of L.A. County murders.

#

Of the 174 "hate crimes" reported in San Francisco in 1994, 64 victims were European Americans, 47 blacks, 38 Asian/Pacific Islanders, 19 Latinos, 1 Amerindian, 9 unknown.

#

Ward Connerly, the relentless advocate of California's anti-affirmative action Proposition 209, asserts he is 25% black, 39.5% Irish, 25% French, 12.5% Choctaw Indian.

#

The price of a Chrysler is likely to go up in the near future. A South Carolina court awarded \$262.5 million to the parents of Sergio Jimenez, 6, who died in a freak auto accident. When hit by a slowly moving car that ignored a red light, the poorly designed rear door latch in the Jimenez family's Dodge Caravan malfunctioned, causing the back door to fly open and propel the youngster to his death. The racial composition of the 10-member jury was not given in press reports.

#

5 Muslim nations have an estimated 660.8 billion barrels of crude oil reserves. Total world oil reserves amount to 1,036.9 billion barrels. Russia leads the

list of the countries with the largest natural gas reserves—1,717.2 trillion cubic feet. 4 Muslim nations, with a combined reserve of 1,385.6 trillion cubic feet, come next. Total world natural gas reserves: 4,991.1 trillion cubic feet. Considering the above figures, why does the U.S., now an importer of oil, go all out to support Israel, the predatory nation hated by almost all Muslim states in the Middle East?

#

As they chanted, prayed, swayed and head-bobbed in Madison Square Garden, 26,000 Orthodox Jews celebrated the conclusion of a 7½ year reading of the Talmud.

#

Now an American citizen, Hungarian-born currency speculator George Soros, a non-Jewish-looking Jew, has created a worldwide network of foundations and financial organizations that are buying enormous influence in Eastern Europe, Russia and the U.S. The Prime Minister of Malaysia claims that Soros's massive currency speculation all but wrecked his country's economy. A hero to the U.S. media, many Asian leaders call Soros "an international criminal."

#

43.6% of employees in an average U.S. school district are teachers, compared to 80% in Belgian school districts, 77.4% in Japan.

#

Chinese slaving away for Nike and Reebok shoes are often as young as 13 and earn wages of less than 10¢ an hour for a workday that can stretch to 17 hours. Black human rights activist Andrew Young, hired by Nike to look into this sweatshop operation, could find nothing seriously wrong. Young's whitewash could also be called a blackwash.

#

A new \$400,000 Holocaust memorial was recently unveiled by Baltimore's Jewish community. An earlier monument built in 1980 had to be abandoned when it became a rendezvous for prostitutes, homeless persons and drug addicts.

#

According to the 1990 Census, the U.S. has 1.6 million artists, only a handful of whom produce anything remotely artistic.

#

51.1% of black medical students fail Part I of the National Board of Medical Examiners test. Only 12.3% of whites flunk it. By taking the test time and time again most blacks eventually pass. But if you were about to undergo a dangerous operation, wouldn't you rather see a white face looming above you than a black one?



Canada. *From a subscriber.* Canada's "nice-guy" image took a beating after a sloppy, screwed-up assassination attempt in Jordan by Mossad agents. Two men carrying Canadian forged passports were arrested in Amman after they attacked Hamas leader Khaled Meshal and injected a new Israeli-concocted poison in his ear. (The would-be killers must have read *Hamlet, Act I, Scene V.*) Meshal's life was saved by King Hussein, who ordered the reluctant Netanyahu to send an antidote.

In his 1990 book, *By Way of Deception*, Victor Ostrovsky, a Canadian-born former Mossad agent, mentions seeing about 1,000 blank Canadian passports in Mossad hands. Although Israeli terrorists will sometimes use passports from other countries, Ostrovsky wrote, they have been using Canadian identities on their murder missions since the early 1970s.

Mossad's preference for Canadian documents is understandable. Multiculturalism, Canada's state religion, decrees that valid Canadian passports be handed out freely to virtually all takers. Canadian citizens need not even be able to speak English or French. Ostrovsky's remarks recall the old National Lampoon joke that Canada is the country of choice wherever passports are bought and sold.

Mossad's operations, needless to say, imperil Canadian tourists and businessmen, who can now expect anything from extensive delays at border crossings to mob violence in the Middle East. Following the attack on Khaled Meshal, Jordanian police warned Canadian visitors to stay indoors.

Israel apologized to Canada and promised to change Mossad's passport policy. Canada responded by returning its envoy, Chosenite David Berger, to Israel after he had been recalled in protest. Ottawa doesn't seem overly bothered that an identical promise from Israel in 1981 was somehow forgotten.

Canadians vary somewhat in their attitudes towards blacks. In parts of Nova Scotia Negroes and whites have co-existed uneasily for hundreds of years. Outbreaks of racial violence, usually at high schools, are common. Thirty years of mass immigration have scattered blacks throughout Canada, but large concentrations are mostly limited to the southern Ontario megalopolis. There, many whites have what might be called an American-level awareness of Negroid viciousness. But overall, Canadians are very slow in

outgrowing their racial naiveté. This is especially evident in their willingness to take vacations in Negro countries.

In the early 1970s, when the Caribbean first became an affordable tourist Mecca, Canadian visitors were distinguished from Americans by their openness towards blacks. That resulted in a Jamaican term to denote a rape victim—"another lucky Canadian."

In 1995, after a series of brutal attacks on Canadians, an Alberta man visiting Jamaica was murdered in his hotel room while protecting his wife and daughter from a knife-wielding hotel employee. His widow tried unsuccessfully to have Ottawa start warning travelers about the Caribbean, just as the government issues warnings about visiting other dangerous regions. Speaking on the condition of anonymity, a Canadian consular official in Jamaica agreed, saying that Ottawa is "negligent" not to issue a warning.

Robberies, rape and murder continue while Canadians keep their heads in the sand. This metaphor took on a grisly aspect with an attack that took place in October on the island of St. Maarten. A gun-toting gang of blacks forced a Canadian couple to get on their knees and put their faces in the sand. So positioned, the pair were robbed and the woman raped.

One more stage in Canadian apartheid—the parallel system of government functions and legislation favouring aborigines—likely will be the establishment of native-only courts. Two of Canada's richest and most dysfunctional Indian tribes are now demanding their own halls of "justice," which are to be staffed with redskin judges, prosecutors, lawyers and clerks. Funding will come from taxpayers, i.e., non-Indians. The hope is that natives will look kindly on their own criminals and reduce the rate of conviction. Although Indians comprise only about 2% of Canada's population, they represent 17% of all prison inmates.

Indians already have a native-only prison and to some extent in the North a native-only court system which practices "circle sentencing," a recently revived version of an old custom known only to a few tribes. The present-day variant begins with a religious rite to one or another Stone Age deity. The offender, who must plead guilty to qualify for the procedure, sits in a circle with 10 or 12 other members of his tribe. Every participant gets a chance to talk and the proceedings drag

on as people prattle on for hours about their inner feelings and other emotional gibberish. The collective logorrhea itself might serve as an effective deterrent. At any rate the actual penalties handed out are consistently lenient.

A new, modified "circle sentencing" will be a more formal and more litigious affair. The scheme may have been hatched entirely by Indian lawyers, of whom there have been plenty since law schools instituted affirmative action. One problem, though, is inexperience. Few Indian lawyers bother to practice law. Most end up in vaguely defined but high salaried government jobs. The rationale for separate courts is further damaged by the fact that, despite several hundred years of contact, the plan's supporters admit Indians have yet to understand white people's law.

England. *From a subscriber.* Theodore (Ted) Hall, an American proditor living in England, committed one of the most heinous crimes in history. In 1941, when he was 18 years old, Hall was recruited from Harvard by Robert Oppenheimer to work on the Manhattan Project. It was Hall, supposed to be a brilliant young physicist, who gave secrets of the atom bomb to Stalin.

Hall was a member of a Communist group at Harvard. Oppenheimer claimed this vital piece of information was not forthcoming because no thorough background check had been made of his young protégé. Oppenheimer was a Communist sympathizer and a Jew. Hall was a



Oppie, accessory after the fact

Communist, who insisted on wearing a yarmulke while working on the bomb at Los Alamos, all the while having secret meetings with two Soviet couriers, Saville Sax, Hall's onetime roommate at Harvard, and Lona Cohen. Hall was never nabbed by the FBI and left for England in 1962, where he was hired by Cambridge University. Now suffering from terminal cancer, he allowed two writers to interview him for a book, *Bombshell*, detailing his



past misdeeds. The opus, authored by Joseph Albright, divorced husband of U.S. Secretary of State, and Marcia Kunstel, is a bit of a whitewash. When asked why he gave the secrets of the bomb to the Soviet Union, Hall claims the reason was "parity." He believed the U.S. should not be the sole possessor of such a powerful weapon. Queried why Hall was not being returned to America to stand trial for treason, the authors answered that he was old and sick and there really weren't many people alive who could testify against him. Since when is a confession not evidence?

Think about it! Here is a despicable spy who delivered America's vital military secrets to America's prime enemy and we are told we should just forget about him! What a bloody outrage! Think of the elderly Nazi "war criminals" hounded to their deaths for absolutely nothing.

One of the most insightful psychologists of modern times, Hans Eysenck, 81, passed away in London last September. Despite the sound and fury of latter-day Freudians and present-day environmentalists, Eysenck held to his belief in racial differences in intelligence and was not afraid to say so in numerous articles and in a 1971 book, *Race, Intelligence and Education*, in which he endorsed the views of the equally persecuted Arthur Jensen. Despite a Chosenite stepfather, Eysenck was acceptable to the Nazis, but they were too ideological for him. He slipped away to France and then to England where he worked his way up the academic ladder until he attained the position of Professor of Psychology at London University's Institute of Psychiatry. Anytime anyone uses the words, "extrovert" or "introvert," he is paying homage to Hans Eysenck, who invented the terms.

Mr. and Mrs. John Tyndall were approaching an East London pub where John was scheduled to speak when they were set upon by 40-plus goons who knocked Mrs. Tyndall down, kicked her mercilessly and severely beat her husband. The beating left bruises all over the British National Party leader's body. Robert Faurisson received a more brutal beating a few years ago at the hands of French thugs, which required his hospitalization. The same treatment was given by German radical leftists to Jürgen Rieger, a Hamburg lawyer, who dared to question

some sacred tenets of the Holocaust. As far as is known, few members of the rent-a-mobs who staged these attacks have ever been caught. Free speech? If anyone thinks that Brits, French and Germans enjoy it, he should rent a room in the nearest nuthouse.

The British medical journal, *Lancet*, has published an article demanding that the Israel Medical Association disavow the Israeli High Court's approval of torture of Palestinian prisoners. If it doesn't, the IMA should be thrown out of the World Medical Association.

Norway. The least liked of all tourists in Norway are the Israelis. So states a survey of Norwegian hotel owners. Not only is their behavior loutish, but the Israelis are known for taking away everything in their hotel rooms that is not nailed down. The question is, does the behavior of Israeli tourists differ from that of Jews worldwide? Most Instaurationists who have had firsthand experience with Jews, either in America or abroad, would have to say there is minimal difference.

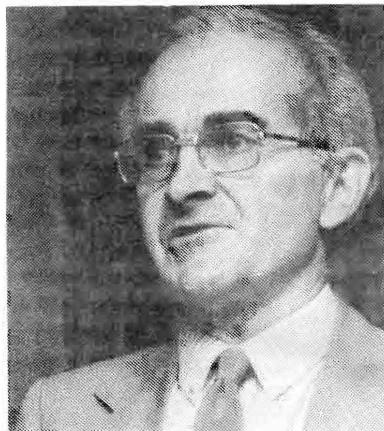
Switzerland. The media onslaught on Switzerland is beginning to bear fruit—golden apples to be more precise. Beleaguered Swiss banks are getting ready to pay out \$192 million to Jewish organizations, which promise to turn the loot over to alleged Holocaust survivors or their alleged descendants. In the meantime Jews are tightening their financial squeeze on the Swiss from the U.S. end. Hiram Fong, an Asian American who is California's State Treasurer, has canceled the investment of \$2 billion in state funds in three Swiss banks and one U.S. subsidiary. By doing so Republican Fong hopes to strengthen his chances to be the G.O.P. choice to run for the Senate next year against incumbent Jewish Democrat Barbara Boxer.

In New York, Jewish "pressure" on the Swiss so far has been limited to forcing the Union Bank of Switzerland to withdraw from a consortium putting together a \$1.08-billion loan for Zoo City. The leading shakedown artist in this case is New York Comptroller Alan Hevesi, who was obviously smoothing the way for his reelection in November.

France. The Socialist Finance and Industrial Minister of France, the second most important job in the French govern-

ment, is millionaire Dominique Strauss-Kahn, a 47-year-old ex-Comsymp, whose wife, Ann Sinclair, is as Jewish as her husband. Sinclair, a sort of French Larry King, presided over French television's most popular chit-chat show for 14 years. Now she has given up her program and will be a main player in running TFI, France's largest and most influential TV channel. When her husband is not out dancing or busy playing the piano, he devotes most of his energy to promoting the New World Order.

For telling a French newspaper that blacks differ genetically from whites and that immigrant benefits should be given to French citizens, Catherine Mégret, the Front National mayor of Vitrolles, was given a three-month suspended jail sentence and fined 50,000 francs (\$10,000). Soon afterwards Professor Robert Faurisson was fined 120,000 francs (\$24,000)



Faurisson is fined again

in another attempt to silence his argument that gas chambers in Auschwitz were nonexistent.

Germany. A daughter of Foreign Minister Klaus Kinkel has married a Jew. A daughter of Rudolf Scharping, a possible successor to Chancellor Kohl, has married a black. Why shouldn't the daughters of high German officials choose a spouse of a darker-hued race? They have been taught from birth by their parents that all races are equal.

Bosnia. NATO "peacekeepers" have demonstrated their commitment to free expression by raiding and shutting down a maverick Bosnian Serb broadcast network that supported the anti-Western stance of "war criminal" Radovan Karadžić and his numerous followers. President Biljana Plavšić, a female stooge, has gone along with the NATO occupiers' demand that all TV production staff be trained by



foreign professionals and that an unnamed "foreign official supervise all broadcasts."

From December 1995 to December 1996 more than 118 female members of the U.S. occupying troops in Bosnia were sent home because they were great with child.

Russia. Pravda (Jan. 1997) published an article agreeing with historian Oleg Platonik, who wrote:

The myth of the Holocaust insults humanity for it pictures the Jews as the principal victims of World War II in spite of the fact that they actually suffered less, not more, than the other peoples that were pulled into the murderous conflict. Humanity paid for the war with some 55 million lives. The actual number of Jewish victims was not the mystical number of 6 million but rather about 500,000, according to the calculations of specialists. The myth of the Holocaust also insults the memory of millions of Russians who fell victims to the New World Order. Obviously, it is time to put an end to the talk of the special suffering of the Jewish people. [Source, Spotlight, Oct. 20, 1997]

In its November 23-24, 1996 issue, the Russian National Weekly published a special article by Swiss Holocaust denier Jürgen Graf. By January the magazine had



Jürgen Graf

sold 200,000 copies. If the trend towards openness about the Holocaust in Russia continues, historians interested in truth better start learning Russian.

Israel. "Democratic" Israel kidnapped Adolf Eichmann from Argentina and delivered him to a Chosen hangman. "Dem-

ocratic" Israel kidnapped Mordechai Vanunu in Italy and deposited him in a jail cell, where he has been kept in solitary confinement ever since. "Democratic" Israel assassinated Gerald Bull, a Canadian non-Jew who was rumored to be working on a supergun for Saddam Hussein. "Democratic" Israel murdered German scientists working on advanced weaponry for the Egyptians. "Democratic" Israel is now considering various scenarios for the assassination of Victor Ostrovsky, an ex-Mossad agent who has been spilling the beans on the dirty work that Mossad has been engaged in over the years.

Yosef Lapid, former head of Israeli TV, said he would eliminate Ostrovsky, but wimped out on the basis that being an Israeli official his involvement might cause an international scandal. For this reason he hopes that a "good Jew" in Canada will do the job. Abe Rosenthal, the rabid Jewish racist who writes a column for the "good, gray" N.Y. Times, heartily approves assassinating high profile Israeli "traitors."

Jewish murderer Samuel Sheinbein is still holed up in Israel and the press continues to be full of "will he" or "won't he" be extradited stories. Jewish law forbids the extradition of any Jew who seeks refuge in Israel no matter what his crime. This backs up what Instauration has said time and time again, namely that one compelling reason for the establishment of the Israeli state was to provide a safe house for Jewish criminals.

Orthodox rabbis in Israel do not consider the majority of American Jews to be Jews at all. One of the two chief rabbis of Israel, Eliahu Bakshi-Doron, refers to them as "lost souls" and goes so far as to say that many Reform rabbis in the U.S. don't even believe in God. American Reform and Conservative Jews contribute millions of dollars to Israel. Prime Minister Netanyahu is forced to tiptoe around the issue because most of the hardline Orthodox support his party.

South Africa. He used to be a sort of God on earth when he got out of jail after 27 years and was soon transfigured into President. Today, however, Nelson Mandela is descending dramatically in the popularity polls. Poor blacks say he has done nothing for them. As for whites, they have retreated into homes protected by high walls, barbed wire and electronic

security systems. The South African murder rate is eight times that of the U.S., three times that of the American rape rate.

Mandela lost some of his iconic aura with Westerners when he visited Libya



The best of friends

and received a heart-warming welcome from Muammar Gadaffi.

Mandela's ex-wife, Winnie, is now almost as popular as he is, especially since Mandela himself is believed to have clandestinely approved the abduction of a witness who was going to testify in an upcoming trial that Winnie had personally joined in the murder of a young, 14-year-old black.

Haiti. It's a waste of time to inter any valuables with the dead in the main cemetery of Port-au-Prince, a large portion of which has been dug up by looters in their frenzied search for gold teeth, bronze and iron coffin handles and other saleable items. Even floral wreaths have been carried off before they had a chance to wilt. The exposed corpses are left to decompose in the scalding Haitian sun.

Mexico. Isaac Saba Raffael has the same ingrained habit of his racial cousins in other countries, that is, to acquire control of the blatherbox. Isaac obeyed his "genetic" command by accumulating 22% of Television Azteca, which, when the stock went public, brought him and his brother a cool \$600 million—a pile that is only part of the huge fortune that makes him the richest man in Mexico. It would be interesting to know how many other Latin American Jews own radio and television stations in countries where they comprise only a tiny fraction of the population. Does the ownership of large slices of the media occur by chance or are there certain genes at work?

Wake Up or Die

An Electronic Magazine for White Americans,

Especially for White Americans whose ancestors paid for this land with blood and created this nation with courage, vision, hardship and sweat.

We have been suckered, duped, and manipulated.

We stand upon the bones of our ancestors, and yet
We have been swindled out of the inheritance of our nation.

We have been subjected to decades of virulent anti-White propaganda.

For decades, White Americans have been politely committing national suicide
so as not to offend others who may be envious of them.

White Americans have been the biggest soft target the world has ever known.
Genocide is being perpetrated against White Americans.

It is time to Wake Up.

It is time to unmask and dismantle the parasitic monsters
who feed on White Americans.

Let this be the end of fear, and the time we stand together and face the facts.

Will You Stand With Me?

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If you don't like my  don't shake my tree.